

CURRICULUM VITAE
F. RUSSELL HITTINGER

2008

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DEGREES

B.A., University of Notre Dame, *summa cum laude* (1975).

M.A., Philosophy, St. Louis University (1981).

Ph.D., Philosophy, St. Louis University (1986).

ACADEMIC POSITIONS

Warren Professor of Catholic Studies, Dept. of Philosophy and Religion, University of
Tulsa (1996 —).

Research Professor of Law, School of Law, University of Tulsa (1996 —).

Senior Fellow for Christian Jurisprudence, Center for the Study of Law and Religion,
Emory University (2005-2009).

Robert J. Randall Distinguished Visiting Professor in Christian Culture, Providence
College (2007-08).

Chair, Department of Philosophy and Religion, University of Tulsa (2002 — 2005).

Senior Research Fellow, Notre Dame Center for Ethics and Culture. University of Notre
Dame. Academic Year 2000-2001.

Visiting Professor. Università Regina Apostolorum. Roma. Spring 2001; fall, 2004; fall
2006.

Visiting Professor. Faculty of Philosophy, Catholic University of Ruzomberok, Slovak
Republic, spring 2005.

Justin D. McClunn Visiting Professor of Thomistic Studies. Diocese of Arlington, VA.
Summer, 1998.

Associate Professor. School of Philosophy, The Catholic University of America, 1991-1996).

Adjunct Faculty, Columbus School of Law, The Catholic University of America.

Visiting Assistant Professor, full-time, Dept. of Politics, Princeton University (Academic year 1989-1990).

Assistant Professor, Dept. of Philosophy, Fordham University (Fall 1987 — Spring 1991).

Visiting Assistant Professor, part-time, Dept. of Politics, Princeton University (Spring 1988, Fall-Spring 1990-1991).

Visiting Professor, part-time, Medieval and Renaissance Studies, New York University (Fall 1990).

Adjunct Professor, Pace University, New York City (1988-1989).

OTHER POSITIONS

Pontificia Academia Sancti Thomae Aquinatis. Città Del Vaticano – elected a member *ordinarius* 2005. Elected to the *consilium* of the Academy 2006.

Planning Committee: Colloquium on Philosophy and the Catholic Intellectual Tradition. Lumen Christi Institute and Institut Catholique. Paris, France (June 2006 and subsequent years).

Comitato Scientifico, *Incipit: etica della scienza e della società*. Roma. (2006 –).

International Editorial Board, *Ius et Lex*. Poland (2006 –).

Director of Ethics. Warren Medical Research Center, Tulsa, OK (2004 —).

Advisory Board, Notre Dame Center for Ethics and Culture (2000 —).

Advisory Board, *The Review of Politics* (2008-2011).

Member of the Alonzo MacDonald Project, at Emory College of Law. A five year project funded by the MacDonald family. The group will write, edit, and publish twenty-five monographs on Christian jurisprudence. (2005 –).

Advisory Board, Thomas International, Palermo, Italy (2005 –).

Board of Trustees, Newman Center, University of Tulsa (1987 —).

Faculty Advisor, Christian Legal Society, School of Law, University of Tulsa (2003 —).

Editorial Board, *American Journal of Jurisprudence* (1989 —).

Editorial Board, *First Things: A Monthly Journal of Religion and Public Life* (1989 —).

- Advisory Board, *Nova et Vetera*, France and USA (2002 --).
- Editorial Board, Fordham University Press, Series in Moral Philosophy and Theology (1994 —).
- Board of Advisors, Center for Thomistic Studies, University of St. Thomas, Houston, Texas (2000 —).
- Advisory Board, Journal, *Faith and Reason* (2003 —).
- Advisory Council, The University of Sacramento (2004 —).
- Acton Institute. Advisory board, Catholic High School Honor Roll (2004 —).
- Board of Advisers, *Texas Review of Law and Politics* (1996 —).
- Articles Reviewer, American Catholic Philosophical Quarterly (1997 — 2002).
- International Board of Advisors, Campion College, Sydney, Australia (2004 –).
- Senior Fellow, Wilberforce Forum (2001 —).
- Board of Advisors, Institute on Religion and Democracy. Washington, D.C. (2002 — 2006).
- Leadership Council, Our Lady of the Annunciation at Clear Creek, Benedictine Monastery of the Congregation of Solesmes, Cherokee County, OK (2004 –).
- American Enterprise Institute for Public Policy, Adjunct Scholar (1996 —).
- American Enterprise Institute for Public Policy, Adjunct Research Fellow (1991— 1996).
- Governor’s Council on Self-Determination and State Sovereignty. Appointed by Governor George Allen (VA), Jan. 1995.
- Virginia Council on Child Day Care & Early Childhood Programs. Appointed by Governor George Allen (VA), Aug. 1995. Issued Report: “Improper Special Interest Influence in Key Contracts.” Richmond, Virginia (June 17, 1996).
- Board of Directors, American Public Philosophy Institute (1992 —).
- National Research Council: Committee for the Study of Research-Doctorate Programs in the United States. Reviewer, Philosophy (1993).
- Member, American Catholic Philosophical Association (1986 —).
- Member, American Philosophical Association (1986 —).

GRANTS/AWARDS

- Josephine Yalch Zekan Award, Best Scholarly Article in Faith and Law. College of Law, University of Tulsa, 2003.

Templeton Foundation Award, Course Development: “Freedom and Authority in the Western Inheritance.” Awarded to Professors Capaldi, Hittinger, and Rahe. 2001-2002.

Sabbatical grants: Maritain Center and the Notre Dame Center for Ethics and Culture. Fall, 2000.

Earhart Research Grants, Summers of 1990, 1991, 1992, 2000, 2001, 2004.

Josephine Yalch Zekan Award, Best Scholarly Article in Faith and Law. College of Law, University of Tulsa, 1997.

Templeton Honor Roll, Teaching in the Liberal Arts, May 21, 1997. John Templeton Foundation.

Bruno Damiani Award, Graduate Student Association Award for Graduate Teaching, Catholic University, 1994.

National Endowment for the Humanities, NEH Fellowship for University Teachers (1993).

American Bar Association, Silver Gavel Award (1991).

Wilbur Foundation Grant, 1993, 1994.

UNIVERSITY COMMITTEES

TU: Sharpe Chapel Committee; Search Committees, the Lubell Chair of Jewish Studies, the Bell Chair of Anglican Studies (2003-04); Advisory Committee, Honors Program (2000 –); Dean’s Advisory Council (1996-7); Course Enrichment Committee, University of Tulsa College of Law (1998 —); Newman Center Scholarships, College of Arts and Sciences (2006 --). Hager Lecture Committee, College of Law.

Elsewhere:

Pontifical University, Regina Apostolorum. Dissertation director for John Bartunek, L.C. (2006 --).

MIT, Cambridge. Dept. of Political Science. Dissertation committee for Erick Freeman (2008 --).

TEACHING

Here are listed *some* of the graduate and upper-division undergraduate courses in my repertoire. They are adapted for the different programs in which I have taught.

Virtue and Precept in *Summa theologiae* II-II.

Thomas Aquinas, Questions on Law.
 Philosophy of Natural Law and Natural Right.
 Contemporary Issues in Natural Law Theory.
 Truth and Religion in Augustine.
 Ancient and Medieval Theories of Happiness.
 Medieval Culture (Honors).
 Evolution of Catholic Social Doctrine.
 Church and State: From Gregorian Reform to American Separationism.
 Evangelical Poverty: From Pachomius to Francis.

BOOKS

Thomas Aquinas and the Rule of Law [Tommaso D'Aquino e La Rule of Law]. English-Italian. A Cura Di Fulvio Di Blasi (Classici della Filosofia Contemporanea) (Rubbettino, Soveria Mannelli, 2007).

The First Grace: Rediscovering Natural Law in a Post-Christian Age. (Wilmington, DE: ISI, 2003).

A Critique of the New Natural Law Theory (University of Notre Dame Press, 1987).

Editor, *Linking the Human Life Issues* (Regnery-Gateway, 1986).

Books or parts of books accepted for publication and in production:

Accepted and under contract by Yale University Press. *Paper Wars: Catholic Social Doctrine and the Modern State*.

Italian translation of *The First Grace*. To be published at Palermo later this year. *La prima grazia. Riscoprire la legge naturale in un mondo post cristiano*, cura di Fulvio Di Blasi (Palermo: Collegio Universitario Arces, 2008).

“Pascendi Dominici Gregis at 100.” Accepted by the French edition of *Nova et Vetera*.

Thomas Aquinas, Questions on Law: A Primer. Book to be written with the subvention of the Emory University Program in Law and Religion, Alonzo MacDonald Project on Christian Jurisprudence.

ARTICLES (In journals, books, proceedings, encyclopediae)

“Pascendi Dominici Gregis at 100.” Accepted by the French edition of *Nova et Vetera*.

“The Coherence of the Four Basic Principles of Catholic Social Doctrine: An Interpretation.” Keynote Address Pontifical Academy of Social Sciences, XVIII Plenary Session. Margaret S. Archer and Pierpaolo Donati, eds., *Pursing the Common Good*. Pontifical Academy of Social Sciences, *Acta* 14 (Città Del Vaticano, 2008), 75-123.

“The Legal Renaissance of the 12th and 13th Centuries: Some Thomistic Notes.” *Doctor Communis* Fasc. 1-2, Proceedings of the VII Plenary Sessions (22-24 June 2007), “The Encounter of Christianity and the Graeco-Roman Tradition,” Pontificia Academia Sancti Thomae Aquinatis (Città Del Vaticano 2008), 61-87.

“Dignitatis humanae.” *Vatican II: Renewal Within Tradition*, ed. Matthew Lamb (Oxford: Oxford University Press, 2008), 359-382.

“Assortimento di teorie minimaliste della natural law”, in F. Di Blasi e P. Heritier, *La vitalità del diritto naturale* (Rubbettino: Soveria Mannelli, 2008).

“Introduction.” Heinrich Rommen, *The State in Catholic Thought: A Treatise in Political Philosophy*, Second English Edition (Alethes Press, 2008), vii-xxix.

“Social Pluralism and Subsidiarity in Catholic Doctrine.” *Christianity and Civil Society: Catholic and Neo-Calvinist Perspectives*, Ed. Jeanne Heffernan (Lexington Books, 2008), 11-30.

“Natural Law and the Human City.” *Contemporary Perspectives on Natural Law: Natural Law as a Limiting Concept*, Ed. Ana Marta Gonzalez (London: Ashgate Publishing Ltd., 2008), 29-42.

“Two Modernisms, Two Thomisms: Reflections on the Centenary of Pius X’s Letter Against the Modernists.” *Nova et Vetera* 5:4 (Fall 2007), 843-879.

The Teachings of Modern Roman Catholicism: On Law, Politics, & Human Nature, Eds. John Witte and Frank Alexander, with Introduction by Russell Hittinger (New York: Columbia Univ. Press, 2007).

“Fallimento Del Diritto Naturale? Stato Moderno, Antropologia Negativa E Dignità Umana.” *Riscoprire le radici e I valori comuni della civiltà occidentale: il concetto di legge in Rommaso d’Aquino* (Classici della Filosofia Contemporanea), a cura di Fulvio Di Blasi (Rubbettino Editore, 2007), 121-136.

“John Rawls: The Basis of Social Justice and Intercultural Dialogue in a Globalized World,” in *Doctor Communis* fasc. 1-2 – *Persona, Legge Naturale, Diritti Umani*

in una Società Complessa e Globale. Pontificia Academia Sancti Thomae Aquinatis (Città Del Vaticano, 2007), 142-164.

“Society, Subsidiarity, and Authority in Catholic Social Thought.” *Civilizing Authority: Society, State, and Church*. edit. Patrick Brennan. (Lexington Books, 2007), 119-142.

“Human Nature and States of Nature in John Paul II’s Theological Anthropology.” *Human Nature in its Wholeness: A Roman Catholic Perspective*, edit. Daniel Robinson. The Catholic University of America Press (2006), 9-33.

“Natural Law.” *American Conservatism: An Encyclopedia*. Bruce Frohnen, Jeremy Beer, and Jeffrey O. Nelson eds. (Wilmington, DE: ISI Books, 2006), 605-608.

The Teachings of Modern Christianity: On *Law, Politics, & Human Nature*. 2 vols. (Columbia University Press, fall 2005). Edited by John Witte and Frank Alexander. In Vol. I, “Introduction to Catholic Authors,” and “Pope Leo XIII,” pp. 3-38, 39-74. In Vol. II, annotated primary texts of Leo XIII, pp. 3-33.

“Evolution of Papal Social Doctrine.” Ministry of Culture, Italian Government (2005).

“Thomas Aquinas on Natural Law and the Competence to Judge.” *St. Thomas Aquinas and the Natural Law Tradition: Contemporary Perspectives*. John Goyette and John Latkovic eds, (Washington, D.C. The Catholic University of America Press, 2004), 261-284.

“Introduzione All’Editzione Americana.” Italian translation of Introductory essay to Yves Simon’s, *The Tradition of Natural Law*. Yves Simon, *La tradizione del diritto naturale: Le riflessioni di un Filosofo*, a cura di Fulvio Di Blasi (Palermo: Collegio Universitario Arces, 2004), 13-31.

“The Constitutionalization of Politics and the Decline of Liberal Tolerance.” *Presente y futuro del liberalismo*, Enrique Banús and Alejandro Llano, eds. Pamplona, Ediciones Universidad De Navarra, 2004. 357-76.

“Desperately Seeking Culprits.” *The Pius War: Responses to the Critics of Pius XII*. Joseph Bottum and David G. Dalin, eds. (Lanham, MD: Lexington Books, 2004).

“Social Roles and Ruling Virtues in Catholic Social Doctrine.” *Annales theologici* 16 (2002), 385-408.

“The (Coming) Age of Thresholding, A Concluding Unscientific Postscript.” In “Bioethics After the Enlightenment,” Ed. H. Tristram Engelhardt, Jr. *Christian Bioethics* Vol. 8, No. 3 (2002), 295-306.

“Od ‘wieznia Watykanu’ do swiadka nadziei,” *Wież* 10 (540) (Pazdziernik 2003), 25-34.

- “Social Pluralism and Subsidiarity in Catholic Social Doctrine.” *Providence: Studies in Western Civilization*, Vol. 7/ No. 1, Spring/Summer 2002 issue.
- “Munus regale a społeczeństwo obywatelskie w teologii politycznej Jana Pawła II.” *Oblicza demokracji*, Ed. Ryszard Legutko (Krakow: Osrodek Myśli Politycznej, 2002).
- Review Essay. “The Papacy and the Jews.” *Journal of the Historical Society*, II:2 (Spring 2002), 215-227.
- “Legislators, the Family and Globalization.” *Familia et Vita; Pontificium Consilium Pro Familia*; Città de Vaticano. Anno VI, No. 1-2 (2001), 78-86.
- “*Dignitatis Humanae*, Religious Liberty, and Ecclesiastical Self-Government.” 68 *George Washington University Law Journal*, No. 5/6 (July/Sept 2000). 1035-58. [did not come out until 2001].
- “The Pope and the Liberal State,” and “Law and Liberty in Veritatis Splendor,” in *A Free Society Reader*, ed. Michael Novak (Lanham/New York: Lexington Books, 2000), 185-98, 237-45.
- “The Future of the Papacy: A Symposium.” *First Things*, No. 111 (March 2001), 28-30.
- “Reasons for a Civil Society.” *Reassessing the Liberal State: Reading Maritain’s Man and the State*, edited by Timothy Fuller and John P. Hittinger. Catholic University of America Press, 2001. 11-23.
- “Kobieta wyzwolna...” *Wodrodze* 4 (320) 2000, 4-10.
- “Natural Rights, Under-Specified Rights, and Bills of Rights.” *Revue Générale de Droit*, 29 (1998), No. 4. Université d’Ottawa . 449-464.
- “Making Sense of the Civilization of Love: John Paul II’s Contribution to Catholic Social Thought.” *The Legacy of Pope John Paul II*. (New York: Crossroad-Herder & Herder, 2000), 71-94.
- “Natural Law and the Limits of Constitutional Law.” *Common Truths: New Perspectives on Natural Law*, edited by Edward B. McClean (Wilmington, DE: ISI Books, 2000), 169-192.
- Drafter, “The Family and Human Rights.” *Pontificium Consilium Pro Familia*. Drafting Dec. 1998, document 1999 (Libreria Editrice Vaticana).
- “Aquinas and the Rule of Law.” *The Ever-Illuminating Wisdom of St. Thomas Aquinas*. Proceedings of the Wethersfield Institute, vol. 8 (San Francisco: The Ignatius Press, 1999), 99-119.

- “Razones Para La Sociedad Civil.” Sociedad Civil: La Democracia Y Su Destino. Ed. Rafael Alvira, Nicolás Grimaldi y Montserrat Herrero: Pamplona, Ediciones Universidad De Navarra, S.A. 1999. 27-42
- “Current Catholic Thought on the Death Penalty.” Center Conversations, No. 2, Ethics and Public Policy Center, Washington, D.C. Sept 1999.
- “Natural Law and Human Virtue.” Ethical Principle in Catholic Health Care. Vol. I. National Catholic Bioethics Center, Boston, MA, 1999. 33-36.
- “Government by the ‘Thoughtful Part’” in The End of Democracy II, Mitchell S. Muncy ed., intro. By J. Budziszewski (Dallas: Spence Publishing Co., 1999), 22-43.
- “Veritatis Splendor and the Theology of Natural Law.” Veritatis Splendor and the Renewal of Moral Theology. J.A. DiNoia, O.P., and Romanus Cessario, O.P., eds. Princeton: Scepter Publishers, 1999. 97-127.
- “Resisting the Sovereign.” 3 Texas Review of Law & Politics (Fall 1998) 1, 150-156.
- “Yves R. Simon on Natural Law and Reason,” in Acquaintance with the Absolute: The Philosophy of Yves R. Simon, edited by Anthony O. Simon (New York: Fordham University Press, 1998), 101-127.
- Introductory essay and critical bibliography: Heinrich Rommen, The Natural Law (Liberty Fund Press, 1998), xi-xxxii, 239-247.
- “A Crisis of Legitimacy: A Response to Critics.” 44 Loyola Law Review (1988), 83-101.
- “A Crisis of Legitimacy,” in The End of Democracy? The Celebrated First Things Debate with Arguments Pro and Con. (Dallas: Spence Publishing, 1997), 18-29.
- “Introduction” to Russell Kirk, Rights and Duties. (Dallas: Spence Publishing, 1997), xiii-xxxi.
- “Private Uses of Lethal Force: The Case of Assisted Suicide.” 32 Loyola Law Review 1997, 1-28.
- “Natural Law and Catholic Moral Theology.” Our Preserving Grace: Protestants, Catholics, and Natural Law, Michael Cromartie, ed. (Ethics and Public Policy Center-Eerdmans: Grand Rapids, MI, 1997), 1-30.
- “Religion and the Secular Retreat from Morality.” Culture in Crisis, T. William Boxx and Gary M. Quinlivan eds. (Lanham: Rowan & Littlefield Pub., 1996), 77-89.
- “Obcianska spolocnost katolíka sociálna dokrína.” Universum, [Bratislava, Slovak Rep.] Máj 1996, pp. 12-13.
- “On Distinguishing Between Constitutional Art and Morals.” 4 Southern California Interdisciplinary Law Journal #3 (1996), 567-581.

- “Resolving Conflicting Normative Claims in Public Policy.” Abortion and Public Policy: An Interdisciplinary Investigation. Gerard MaGil S.J. and Randy Rainey, S.J. ed. Creighton Univ. Press, 72-90.
- “Law and Liberty in Veritatis Splendor.” The Splendor of Truth and Health Care: Proceedings of the Fourteenth Workshop for Bishops. Ed. Russell E. Smith. (Braintree: Pope John Center, 1995), pp. 29-42.
- “Christopher Dawson on Technology and the Demise of Liberalism” The Proceedings of the Wethersfield Institute, Vol. 7 (San Francisco: Ignatius Press, 1995), pp. 73-95.
- The Gospel of Life: A Symposium. First Things, No. 56 (Oct. 1995), pp. 33-35.
- “Adlerian Desire and the Measure of Morality.” The Aspen Institute Quarterly. Vol. 7, No. 1 (Winter 1995), pp. 100-110.
- “When the Court Should Not Be Obeyed.” The Abortion Controversy. Ed. Charles Cozic and Jonathan Petrikin (San Diego: Greenhaven Press, 1995), pp. 121-28.
- “Natural Law as ‘Law’.” American Journal of Jurisprudence. Vol. 39 (1994), pp. 1-32.
- “John Rawls, Political Liberalism: A Critical Study.” The Review of Metaphysics Vol. 47 (March 1994).
- “Roberto Unger: On Liberalism and ‘Superliberalism’.” Liberalism at the Crossroads, ed. Christopher Wolfe and J.P. Hittinger (N.J.: Roman & Littlefield, 1994).
- “Can Morality Be Legislated?” Proceedings of Canadian Association of Law Teachers. “Justice and Judging” The Vital Nexus, Vol. 1, No. 3 (Oct. 1993).
- “Natural Law,” The Blackwell Encyclopedia of Modern Christian Thought, edited by Alister McGrath (Oxford: Basil Blackwell, 1993).
- “Justice.” The Blackwell Encyclopedia of Modern Christian Thought, edited Alister McGrath (Oxford: Basil Blackwell, 1993).”
- “Does Liberalism Need Natural Rights?” Reason Papers 18 (Fall 1993), 79-88.
- “Natural Law.” In revised edition of The Encyclopedia of Bioethics, edited by Warren T. Reich (New York: Macmillan Publishing Co., 1994), 1805-1812.
- “Natural Law in the Positive Laws: A Legislative or Adjudicative Issue?” The Review of Politics. 55:1 (Jan. 1993), 5-34.
- “The Problem of the State in Centesimus Annus.” Fordham International Law Journal. Vol. 15, No. 4 (August 1992), 952-996.
- “Natural Law and Virtue: Theories At Cross Purposes.” Natural Law Theories, edited by Robert P. George (Clarendon Press, Oxford, 1992).
- Introductory essay: Yves Simon, The Tradition of Natural Law (Fordham University Press, 1992 reprint of 1965).

- “Liberalism and the American Natural Law Tradition.” Wake Forest Law Review, Vol. 25, Number 3 (1990).
- “Privacy and Liberal Legal Culture.” The World and I. (Sept. 1990). [This issue won the 1991 Silver Gavel Award of the American Bar Association].
- “The Hart-Devlin Debate Revisited.” The American Journal of Jurisprudence, Vol. 35 (1990).
- Study of Gerard Bradley, Church-State Relationships in America. 8 Journal of Religion and Law, no. 1 & 2 (1990).
- “Charles Taylor, Sources of the Self: A Critical Study.” The Review of Metaphysics Vol. XLIV, Number 1 (Sept. 1990).
- “Reason and Anti-Reason,” in Robert Stone, ed., Essays on the Closing of the American Mind (Chicago, 1989), pp. 338-341.
- “Scholastic Ethics: An Uncertain Legacy.” Jeevadhara [India] Vol. XIX, No. 113 (September, 1989).
- “Theology and Natural Law Theory,” 17 Communio (Fall, 1990).
- “Natural Law Theory, Virtue Ethics, and Eudaimonia.” International Philosophical Quarterly Vol. XXIX, No. 4 Issue No. 116. (Dec. 1989).
- “Varieties of Minimalist Natural Law.” American Journal of Jurisprudence Vol 34 (Fall 1989).
- “Response to Professor Grisez's Critique.” The New Scholasticism, Vol. LXII, No. 4 (Autumn, 1988).
- “The Recovery of Natural Law and the 'Common Morality'.” This World (July 1987).
- “When it is More Excellent to Know than to Love.” Proceedings of the American Catholic Philosophical Association, edited by Daniel Dahlstrom, LVII (1983).

REVIEWS

- Review of Mary M. Keys. *Aquinas, Aristotle, and the Promise of the Common Good* (Cambridge University Press, 2006), accepted by *The Thomist*.
- “Examination of Conscience.” Review of Douglas Kries, *The Problem of Natural Law*. *First Things*, No. 189 (Jan. 2009), 59-61.
- Review essay. “*Churches of Earthly Power*,” on Michael Burleigh’s *Earthly Powers* (Harper-Collins, 2005), in *First Things* (June-July 2006) No 164, 27-32.

- Review. "Dissecting a Democratic Illusion," on Pierre Manent's *A World Beyond Politics? A Defense of the Nation-State* (Princeton, 2006), in *The Intercollegiate Review* (Fall 2006), Vol. 41, No. 2, at 50-54.
- Review: The Supreme Court and Religion in American Life, □James Hitchcock, Princeton University Press. □*Vol. I: The Odyssey of the Religion Clauses.* □*Vol. II: From "Higher Law" to "Sectarian Scruples."* *First Things* 154 (June/July 2005): 50-52.
- Review: Who is My Neighbor? Personalism and the Foundations of Human Rights, Thomas Williams, The Catholic University of America Press. *First Things* 158 (Dec. 2005): 50-52.
- "Leaving Well Enough Alone." Review of Hadley Arkes, *Natural Rights & the Right to Choose* (Cambridge University Press, 2002), in *The Review of Politics*, Vol. 65, No. 4 (Fall 2003), 441-443.
- "The Sociality of Society." Review of David Hollenbach, *The Common Good and Christian Ethics* (Cambridge University Press, 2002), in *First Things*, No. 135 (August/September 2003), 42-45.
- Review of Michael Dauphinais and Matthew Levering, *Knowing the Love of Christ: An Introduction to the Theology of St. Thomas Aquinas* (Notre Dame, 2002), in *First Things*, No. 132 (April 2003), 67-68.
- "A Francis for Our Times." Review of Donald Spoto, *Reluctant Saint: The Life of Francis of Assisi* (Viking, 2002), in *First Things*, No. 131 (March 2003), 55-59.
- "Review. "New Foundations." Review of H. Tristram Engelhardt, The Foundations of Bioethics. In Crisis (Nov. 2001), 55-57.
- "Scenes of Clerical Life." A book review of A Bishop's Tale by Craig Harline and Eddy Put (Yale University Press, 2001). In The Weekly Standard, Vol. 6, No. 17 (Jan. 15, 2001) 38-40.
- The Dawn of the Modern Papacy." Review of Owen Chadwick, A History of the Popes, 1830-1914. In First Things, No. 102 (April 2000), 67-73.
- "A Confederate Theodicy." Review of Eugene Genovese, A Consuming Fire: The Fall of the Confederacy in the Mind of the White Christian South. In First Things, No. 95 (August-Sept. 1999), 67-72.
- Review of Pierre Manent, The City of Man. Marc A. LePain trans., with Foreword by Jean Elshtain. Princeton University Press, 1998; Modern Liberty and Its Discontents: Selected Writings of Pierre Manent. Edited and trans. Daniel J. Mahoney and Paul Seaton, with Introduction by Daniel J. Mahoney. Rowman and Littlefield, 1998. First Things, No. 88 Dec. 1998, pp. 42-44.

- Review of Hadley Arkes, The Return of George Sutherland: Restoring A Jurisprudence of Natural Rights. First Things, No. 57 (Nov. 1995), pp. 62-64.
- Review of Janet Smith, Humanae Vitae: A Generation Later. The American Catholic Philosophical Quarterly, Vol. LXVI, No. 3 (Summer 1992).
- Review of Jean Porter, The Recovery of Virtue: The Relevance of Aquinas for Christian Ethics. Faith and Philosophy Vol. 8 (Oct. 1991).
- Review of Gerard Verbeke, Moral Education in Aristotle. Revue Canadienne De Comptes Rendus En Philosophie, Vol. XI (August 1991).
- Review of Finnis, Boyle, Grisez, Nuclear Deterrence, Morality and Realism, in International Philosophical Quarterly Vol. XXIX, No. 2 Issue No 114 (June 1989).
- Review of Nicholas Rescher's, Ethical Idealism: An Inquiry into the Nature and Function of Ideals, in The Review of Metaphysics XLI (June 1988).
- Review of Lloyd Weinreb's, Natural Law and Justice, in This World 18 (Fall 1988).
- Review of John Finnis's, Fundamentals of Ethics, in The Modern Schoolman LXIII (May 1986).
- Review of Ralph McInerny's, Ethica Thomistica, in The Review of Metaphysics (June 1983).
- Review of Alasdair MacIntyre's, After Virtue, in The New Scholasticism (Summer 1982).
- Review of Jean Delumeau, Catholicism Between Luther and Voltaire, in Review for Religious 38 (1979/1), 152-53.
- Review of Jay P. Dolan, Catholic Revivalism: The American Experience 1830-1900, in Review for Religious 37 (1978/4), 631-32.

PAPERS AND SCHOLARLY PRESENTATIONS

- “Imago Dei in Augustine.” Panel discussion leader, Institut Catholique de Paris. 26-28 June 2008.
- “The Coherence of the Four Basic Principles of Catholic Social Doctrine: An Interpretation.” Keynote Address Pontifical Academy of Social Sciences, XVIII Plenary Session (Città Del Vaticano) 2 May 2008.
- “Some Thomistic Notes on the Legal Renaissance of the 12th and 13th Centuries.” Randall Chair Public Lecture, Providence College (March 4, 2008).

- “Thomism and Modernism.” Inaugural Feast of St. Thomas Lecture, St. Vincent Ferrer, New York City, 28 Jan. 2008.
- “Two Modernisms, Two Thomisms.” Notre Dame Center for Ethics and Culture, 30 Nov. 2007.
- “Natural Law in its Modern Predicament.” Faculty of Philosophy, University of Genoa (Italy), 12 Nov. 2007
- “Rights and Social Entities.” Institute for Advanced Studies in Culture, Univ. of Virginia, 29 March 2007.
- “Personality of Society.” Univ. of Chicago, sponsored by The Lumen Christi Institute, the Committee on Interdisciplinary Studies in the Humanities and the Program in Medieval Studies. 18 Jan. 2007.
- “Subsidiarity and Social Personhood in Catholic Social Doctrine.” First annual John Paul II Lecture, University of Dallas. 23 Feb. 2007.
- “Two Modernisms, Two Thomisms.” Bradley Lecture, Dept. of Political Science, Boston College. 16 March 2007.
- “Social Justice: Devolution or Subsidiarity.” Randall Chair Public Lecture, Providence College (Oct. 23, 2007).
- “Papal Social Theory: 1800-1995.” Series of Lectures for the Institute Tertio Millennio, Krakow, Poland. July 3-11, 2007. “Law and Civil Society,” and “Social Personhood and Subsidiarity.” Slovak Republic. June 25-29, 2007.
- “The Legal Renaissance of the 12th and 13th Centuries: Thomistic Notes.” Pontifical Academy of St. Thomas. Città Del Vaticano, June 22, 2007.
- “Joseph Ratzinger’s Theology of History.” Institut Catholique de Paris. June 25, 2007.
- “Social ontology and subsidiarity.” I Fondamenti della Società Libera, Pontificia Università Lateranense. 2 May 2007.
- Lectures on John Rawls. Neuwaldegg Institute, Vienna, Austria. 15-21 May 2007.
- Lectures on Aquinas’s Questions on Law. Università Regina Apostolorum, Roma. 5-15 Dec. 2006.
- “Anthropology of Human Rights – Chances and Risks.” Human Rights Day Celebration, Royal Castle, Warsaw. 9 Dec. 2006.
- “Natural Law and the Anthropological Problem.” College Series on Science and Contemporary Society, Azusa University, Los Angeles. 4 Oct. 2006.

- Commentator on Jean Porter's papers, Emory College of Law. 3 Nov. 2006.
- "Papal Social Theory: 1800-1995." Series of Lectures for the Institute Tertio Millennio, Krakow, Poland. July 3-11, 2006.
- "Law and Civil Society," and "Social Personhood and Subsidiarity." Spisska Kapitula, Slovak Republic. July 11-13, 2006.
- "John Rawls: The Basis of Social Justice and Intercultural Dialogue in a Globalized World." Keynote address, at the Pontifical Academy of St. Thomas. Roma. June 24, 2006.
- "Truth and History in Joseph Ratzinger." Seminar leader and presenter. Conference: "Crisis and *Kairos*: The Philosophy of History and the Thought of Joseph Ratzinger/Benedict XVI." Institut Catholique de Paris. June 27-28, 2006.
- Lectures on Josef Pieper. Neuwaldegg Institute, Vienna, Austria. May 1-6, 2006.
- Panelist, "Is There a Natural Human Reason?" Lumen Christi, Univ. of Chicago. April 8, 2006.
- "Natural Law and the Human City." University of Navarre. March 29, 2006.
- "Natural Law and Contemporary Issues in Anthropology." Dept. of Philosophy, Walsh University (Columbus, OH). March 18, 2006.
- "Natural Law and Contemporary Issues in Anthropology." College Lecture Series, College of Humanities, Brigham Young University. March 2-3, 2006.
- "From Political Theory to Anthropology: John Paul II's Contribution to Social Doctrine." Boston College, sponsored by The Church in the 21st Century. Feb. 25, 2006.
- "The Rule of Law." Lectures, Faculties of International Studies and Law, Khazar University, Baku, Azerbaijan. Nov. 22-26, 2005.
- "Evolution of Social Doctrine." Seminar presentation, College of Law, Emory University. Nov. 5, 2005.
- "Thomas Aquinas, Rule of Law, and the Legal Renaissance." Annual Aquinas Lecture, 2005. Palermo, Italy. Sponsored by Collegio Universitario Arces and the EU. Oct. 26, 2005.
- "Social Persons, Sociality, and Subsidiarity in Catholic Social Doctrine." Dept. of Religious Studies, Northwestern University, Evanston, IL. Oct. 19, 2005.
- "Religion, the Court, and American Civility." 2005 Borromeo Lecture. St. Charles Preparatory, Columbus, Ohio. Oct. 7, 2005.

- “Church-State Jurisprudence: From Everson to McCreary, and Back.” Shawnee State University, Portsmouth, Ohio. Sept. 29, 2005.
- “Natural, Real, and Constructed Persons.” “Current Debates About ‘Higher Law’.” Baylor University, Waco, Texas. Sept. 22-23, 2005.
- “Papal Social Theory: 1800-1995.” Series of Lectures for the Institute Tertio Millennio, Krakow, Poland. July 2-14, 2005.
- “Marriage and the Sacramental Basis of Catholic Social Doctrine.” A Theological Conference on Human Sexuality and Christian Marriage. Sponsored by the Center for Catholic and Evangelic Theology, at St. Olaf College. June 13, 2005.
- “Emergence of Models of Catholic Studies.” After John Tracy Ellis: Catholic Studies and the Renewal of the Catholic Presence in Higher Education. Sponsored by the Lumen Christi Institute, at Mundelein Seminary, Archdiocese of Chicago. June 1-2, 2005.
- Seminar leader. “Thomas Aquinas on Law and Authority. Sponsored by the Association of Baptist Philosophers and the Notre Dame Center for Ethics and Culture. Notre Dame, May 15-21, 2005.
- “Four Philosophies of Law.” Seminar for Eastern European law students. Neuwaldegg Institute, Vienna, Austria. May 8-12, 2005.
- “Thomas Aquinas: Law and Human Nature.” Seven lectures, given for the Faculty of Philosophy, Catholic University of Ruzomberok, Slovak Republic. May 1-6, 2005.
- “Social Forms and Gifts of Service.” Institute for Psychological Sciences, Washington, D.C. April 21, 2005.
- “Is the Declaration in the Constitution.” Bryan College, Dayton, TN. April 19, 2005.
- “On Lying and Professional Conduct.” Inns of Court. U.S. Federal Court, Northern District of Oklahoma. April 14, 2005.
- “A Medieval Argument for Judicial Restraint.” Law School, LSU, Baton Rouge, March 15, 2005.
- “Lists and Charters of Human Rights.” Annual Kamm Lecture, Wheaton College, Feb. 15, 2005.
- Panelist. Theology Colloquium: “Culture and the Thomist Tradition: After Vatican II.” Sponsored by the Lumen Christi Institute, University of Chicago. Feb. 1, 2005.
- “Three Models of Civil Society and Juridic Personhood.” Acton Institute (Rome), Dec. 14, 2004.

- “Aquinas Legal Theory.” Series of lectures for the Pontifical University, Regina Apostolorum (Rome), Dec. 5-17, 2004.
- “Razones para la Sociedad Civil.” Fundación Iberdrola. Case de América, Raseo de Recoletos. Empresa y Sociedad Civil. (Madrid), Dec. 3, 2004.
- “The Rule of Law.” Series of six lectures for a conference sponsored by the Educational Initiative for Central and Eastern European students (Vienna, Austria), Nov. 23-28, 2004.
- “Subsidiarity, Authority, and Juridical Persons.” John Paul II Cultural Center, The Catholic University of America, Nov. 20, 2004.
- “The State and the Person in Catholic Social Doctrine.” University of St. Thomas (St. Paul, MN), Nov. 15, 2004.
- “Catholics and Political Responsibility.” Lecture for the Diocese of Tulsa, Oct. 14, 2004.
- “Secularity and the Anthropological Problem.” The Inaugural Claude Ryan Lecture in Catholic Social Thought, McGill University, Montreal, Canada. Oct. 8, 2004.
- “Natural Law and Judicial Discipline.” Amherst College, MA. Oct. 2, 2004.
- “Yves Simon on Natural Law and the Authority of Human Law.” Palermo Court of Justice, Palermo, Sicily. 20 July 2004.
- “What Nature Has Taught All Animals: Considerations on Natural Law and the Law of Marriage.” Calvin College, Grand Rapids, MI. 15 May 2004.
- “Judges’ Obedience to Law.” Christian Legal Society, College of Law, University of Tulsa. 3 April 2004.
- “Catholic Social Doctrine in Historical Perspective.” St. Anselm Institute, University of Virginia, Charlottesville, VA. 30 March 2004.
- “Centesimus annus and a Century of Catholic Social Doctrine.” St. Mary’s College, Orchard Lake, MI. 19 March 2004.
- “St. Thomas on Original Intent and the Iudex.” Annual Aquinas Lecture, at Thomas Aquinas College. 28 Jan. 2004.
- “L’evoluzione della dottrina sociale.” Lecture for the Italian Government Ministry of Culture: Comitato Nazionale per la Celebrazione del Centenario della morte di Leone XIII. Roma. December 5, 2003.

Judges and Natural Law: Three Cases.” Villanova University Law School (Nov. 19, 2003)

“Natural Law in American Jurisprudence: Problems and Contexts.” Address to the Christian Legal Society National Conference. Destin, Florida (October 31, 2003).

“Freedom and Authority in the Leonine Encyclicals.” Plenary address to the International Maritain Association, University of Chicago. Oct. 18, 2003.

“Higher Law, Lower Laws, and the Rule of Law.” Michael Oakeshott Association, Colorado College, Colorado Springs, Colorado. Sept. 27, 2003.

“Thomas Aquinas on the Obligation of Judges.” Paul Sheffer Memorial Lecture in Catholic Studies, Colorado College. Sept. 29, 2003.

“Current Issues in Jurisprudence.” Two lectures at the Oxbridge Millennium Institute, Cambridge University, UK. August 11-15, 2003.

Response to Panel. Paper given in response to a session on my book *First Grace*. Conference, Ethics Without God? Jacques Maritain Center and Fondazione Ruffini VI European Seminar. July 17-19

“Papal Social Theory: 1800-1995.” Series of Lectures for the Institute Tertio Millennio, Dominikanow ul. Stolarska, Krakow, Poland. July 1-10, 2003.

“Law and Civil Society.” Lectures at Rímskokatolíka Cyrilometodská [seminary], Bratislava, Slovak Republic; and at Bohoslovecka Fakulta Kapitulska [seminary], Spisska Kapitula, Slovak Republic. July, 2003.

“Leo XIII and the Higher Law Doctrine.” Pontificia Università Della Santa Croce. Facoltà Di Filosofia. Rome, 17 June 2003.

“Papal Social Theory: 1800-1995.” Series of Lectures for the Institute Tertio Millennio, Dominikanow ul. Stolarska, Krakow, Poland. July 1-10, 2003.

“Law and Civil Society.” Lectures at Bohoslovecka Fakulta Kapitulska [seminary], Spisska Kapitula, Slovak Republic. July 11-14, 2003.

“Teachings of Nature in Matrimony: The Modern Catholic Tradition.” Emory University School of Law. March 28, 2003.

“Higher Law in Jurisprudence.” Villanova Law School. September 25, 2002.

“Just War and Preemption.” Notre Dame Center for Ethics and Culture. September 27, 2002.

Series of Lectures for the Institute Tertio Millennio, Dominican Priory, Dominikanow ul. Stolarska, Krakow, Poland. July 3-14, 2002.

“Law and Civil Society.” Lectures at Rímskokatolíka Cyrilometodská [seminary], Bratislava, Slovak Republic; and at Bohoslovecka Fakulta Kapitulska [seminary], Spisska Kapitula, Slovak Republic. June 20-29, 2002.

“Social Pluralism and Subsidiarity in Catholic Social Thought.” Dept. of Theology, Providence College. Providence, RI. April 20, 2002.

“The Munus Regale in John Paul II’s Political Theology.” Baylor University, Waco, TX. March 22, 2002.

“John Paul II and the Munus Regale.” Notre Dame Center for Ethics and Culture. December 1, 2001.

“Subsidiarity and Civil Society.” Lecture at the Jagiellonian University, Dept. of Philosophy; Krakow, Poland. Nov. 23, 2001.

Series of Lectures for the Institute Tertio Millennio, Dominican Priory, Dominikanow ul. Stolarska, Krakow, Poland. July 3-8, 2001.

“Law and Civil Society.” Lectures at Rímskokatolíka Cyrilometodská [seminary], Bratislava, Slovak Republic; and at Bohoslovecka Fakulta Kapitulska [seminary], Spisska Kapitula, Slovak Republic. June 18-23, 2001.

“Redefining the American Experiment among Catholics and Protestants.” Concordia University, Austin, TX. April 20, 2001.

“Leo XIII: Anthropological Bases of Law.” Emory University, School of Law. April 5-8, 2001.

“John Paul II: The Early Encyclicals.” Collegio Americano, Roma. March 28, 2001.

“Liberalism and Virtue Theory.” Faith and Reason Institute for the Study of Religion and Culture. Washington, D.C. Feb. 2-3, 2001.

“Legislators, the Family, and Globalization.” Globalization, Economics, and the Family. Proceedings of the Pontifical Council on the Family. Libreria Editrice Vaticana: Città del Vaticano, 2001.

“St. Thomas Aquinas: On Authority to Render Judgment.” Committee on General Studies in the Humanities, The Committee on Medieval Studies, The University of Chicago. Nov. 9, 2000.

“Liberalism and Care of the Disabled: Response to Hans Reinders.” Culture of Death, Notre Dame Center for Ethics and Culture. Oct. 13, 2000.

Lectures: “Papal Social Theory: 1800-1995.” Series of Lectures for the Institute Tertio Millennio, Dominican Priory, Dominikanow ul. Stolarska, Krakow, Poland. July 3-13, 2000.

“St. Thomas on *Iudicium* and *Iudex*.” Sacred Heart Seminary, Archdiocese of Detroit. June 3, 2000.

“The Papacy at the End of the Millennium.” Aquinas Institute, Princeton University. March 30, 2000.

“Theology, Law, and the Self-Government of Religious Communities.” Symposium, George Washington University Law School: Governing the Two Cities: Civil Law and Religious Institutions. Washington, D.C. March 2-3, 2000.

“The Papacy at the End of the Millennium.” Tertio Millennio Institute, at Castel Gondolfo, Italy. Dec. 31, 1999.

“Natural Law and Charters of Rights.” Faculty of Law, Legal Theory Workshop. McGill University. Montreal. Jan. 22, 1999.

“Moral Discourse in the Constitution.” American Constitutionalism Distinguished Lecture Series, Dept. of Political Science, S.W. Texas State Univ., San Marcos TX. Feb. 26, 1999.

“Supreme Court and Public Policy.” Council for Christian Colleges and Universities, Civitas Program. Washington, D.C. July 22, 1999.

Lectures: “Papal Social Theory: 1800-1995.” Series of Lectures for the Institute Tertio Millennio, Dominican Priory, Dominikanow ul. Stolarska, Krakow, Poland. July 1-13, 1999.

Response to Ronald Thiemann, Dean of Harvard Divinity. Dept. of Religion, Oklahoma State University. Stillwater, OK. March 11, 1999.

“Reasons for Civil Society.” Pontificia Università Della Santa Croce. Facoltà Di Filosofia. Rome. Dec. 17, 1998.

- “Participated Theonomy v. Theocracy.” Centenary of Abraham Kuyper and Leo XIII. Calvin College. Grand Rapids, MI. Oct. 31, 1998.
- “Reasons for Civil Society.” International Maritain Assoc., Colorado Springs. Oct. 1, 1998.
- “Razones para la sociedad civil: clásica y moderna.” Departamento de Filosofía, Instituto Empresa y Humanismo, Universidad de Navarra, May 29, 1998.
- “The Constitutionalization of Politics and the Decline of Liberal Tolerance.” International Symposium of Philosophy and Social Sciences. University of Cologne, Cologne, Germany. April 17, 1998.
- “Jurisprudential Uses of the Declaration of Independence.” Ethics and Public Policy Center, Washington, D.C. March 27, 1998.
- “Roe v. Wade: Twenty-Five Years Later.” Dartmouth College. Hanover, NH. Feb. 4, 1998.
- “Roe v. Wade: Twenty-Five Years Later.” St. Anselm College. Manchester, NH. Feb. 3, 1998.
- “Aquinas on Jurisdiction Over Death.” Annual Aquinas Lecture, Conception Abbey, MO. Jan. 28, 1998.
- “The Concept of Solidarity in Recent Papal Encyclicals.” Wethersfield Institute. New York, N.Y. Oct. 10, 1997.
- Panelist: “Judicial Usurpation of Politics.” American Political Science Association. Washington, DC. August 30, 1997.
- “City of Boerne: Implications for Religious Liberty.” United States Air Force Academy. Colorado, Springs, CO. Aug. 14, 1997.
- “Judicial Usurpation of Politics and Christian Conscience.” Regent College, University of British Columbia. Vancouver, B.C. July 31, 1997.
- Centesimus Annus: Reflections on the Occasion of its Fifth Anniversary. Ethics and Public Policy Center. New York, N.Y. Feb. 15, 1997.
- “A Crisis of Legitimacy: Further Thoughts on the First Things Symposium.” Cumberland School of Law, Samford University. Birmingham, AL. March 7, 1997.

“Compassion in Dying: The Case of Physician Assisted Suicide.” Catholic Lawyer and Physician Guilds, Diocese of Oklahoma City. March 1, 1997.

“A Crisis of Legitimacy: Further Thoughts on the First Things Symposium.” Oklahoma Baptist University. Shawnee, Oklahoma. April 24, 1997.

Lectures on Papal Social Theory. Institute on Centesimus Annus, Dominican House. Krakow, Poland. July 1997.

“Eros, Thanatos, and Judicial Review.” School of Law, Loyola University. New Orleans, LA. Nov. 8, 1996.

“A Brief History of Papal Prudence.” Subsidiarity and Solidarity: Their Relevance to Domestic and Foreign Policy Issues in the 1990’s. Ethics and Public Policy Center, Washington, D.C. Sept. 19, 1996.

“What Kind of Caesar?” and “From Immortale Dei to Evangelium Vitae, and Back Again.” Thomistic Institute, University of Notre Dame (July 23-26, 1996).

Panelist: Natural Law and Contemporary Public Policy. Cleveland-Marshall College of Law, Cleveland State University. April 18, 1996.

“Natural Law and Catholic Moral Theology.” Protestants and Catholics in Conversation About Natural Law. Ethics and Public Policy Center, Washington, D.C. March 7, 1996.

“De-Sacralization of the State in Papal Encyclicals.” Jacques Maritain Center, University of Notre Dame. Feb. 6, 1996.

“Natural Right, Positivism, and Jurisprudence.” Zákon v myslení Tomáše Akvinského; Základy právního pozitivismu I, II; Legalita lex naturalis; Problém poznání přirozeného zákona; Vztah přirozeného a pozitivního práva; Problém přirozených práv I-II. School of Law, Charles University, Prague, CZE. Dec. 11-17, 1995.

“Moral Theology and the Ethic of the Uncommanded Man.” Aquinas/Luther Conference, at the Center for Theology. Hickory, NC. Oct. 29, 1995.

“De-Sacralization of the State in Papal Encyclicals.” Toronto Oratory, Toronto, Ontario. Nov. 3, 1995.

Lectures on Papal Social Theory. Institute on Centesimus Annus, Dominican House. Krakow, Poland. July 1995.

- Seminario Interdisciplinar: “Juan Pablo II y el Estado liberal”; “La religión y el repliegue secular de la Modernidad”; “Derechos y equívocos liberales.” Universidad de Navarra. Pamplona, Spain. May 10-12, 1995.
- “Anti-perfeccionismo liberal: el caso del primer Rawls y del segundo Rawls.” Dept Filosofía, Universidad de Navarra. Pamplona, Spain. May 9, 1995.
- “Religion and the Secular Retreat from Modernity.” Latrobe Center for Economics and Policy Education. Latrobe College, PA. April 5, 1995.
- “Defining the Jurisdiction of Human Rights.” 33rd Annual International Affairs Symposium, Lewis & Clark College. Portland, OR. March 7, 1995.
- “Judicial Formulation of Rights.” Two lectures at the Department of Philosophy, Frontiers in Philosophy Series, Brigham Young University. Feb. 23-24, 1995.
- “Sociální nauka církve.” Velké Postavy Politické Filozofie, Jan Hus Institute, Prague, Brno, Bratislava. Feb. 10-17, 1995.
- “Law and Liberty in Veritatis Splendor.” Bishops Workshop in Medical Ethics, sponsored by the Pope John Center. Dallas, TX. Jan. 31, 1995.
- “Maritain on Human Rights as Constitutional Limits.” New York University, sponsored by Carnegie Council on Ethics and International Affairs and The American Maritain Association. Nov. 9, 1994.
- “On Distinguishing Between Constitutional Art and Morals.” Law School, University of Southern California, Nov. 4-5, 1994.
- “St. Thomas on the Rule of Law.” Wethersfield Institute (N.Y., New York), Oct. 5, 1994.
- “Adlerian ‘Right Desire’ and Moral Norms,” Aspen Institute (Aspen, CO), August 18-21, 1994.
- “Principles of Moral Theology.” Ten lectures at St. Joseph’s Abbey (Trappist) (Spencer, MA), July 24-Aug. 6, 1994.
- “A Question of Law,” Institute for Thomistic Studies, University of Notre Dame (Notre Dame, IN), July 20-23, 1994.
- “Concept of the State in Centesimus Annus,” “The Distinction Between Rights and Toleration,” Dominican House (Krakow, Poland), July 1-16, 1994.
- “Principles of Moral Theology in Veritatis Splendor,” Pontifical Catechetical Institute, Gannon University (Erie, PA), June 5-8, 1994.
- “Natural Law in Veritatis Splendor.” Dept. of Religion, University of Virginia (Charlottesville, VA), Feb. 11, 1994.
- “Principles of Morals Legislation,” Maryville University (St. Louis, MO), March 2, 1994.

- “Natural Law as ‘Law’.” Annual Natural Law Lecture, School of Law, University of Notre Dame (2/17/94).
- “Moral Arguments and Judicial Authority.” Cornell University Law School. Ithaca, N.Y. (11/20/93).
- “Is Natural Law ‘Law’?” Mount St. Mary's College, Emmitsburg, MD (11/17/93).
- “Rights and Politics in the Casey Decision.” New York University Law School (10/14/93).
- “Does Natural Law Require Theological Justification?” American Public Philosophy Institute. Washington, D.C. (9/17/93)
- “The Rights and Politics of Casey v. Planned Parenthood.” Law School, University of Notre Dame. (4/21/93).
- “Can Morality Be Legislated.” St. Mary's University, Halifax Nova Scotia. (3/25/93).
- “Resolving Conflicting Normative Claims in Public Policy.” St. Louis University Interdisciplinary Conference on Abortion and Public Policy. St. Louis, MO (3/12/93).
- Presentation on Liberty and Nature. American Philosophical Association, Washington, D.C. (12/28/92).
- “The Political Harm of the Abortion Right.” Olin Foundation Conference, University of Notre Dame. (12/12/93).
- “Teleology in Aquinas' Treatise on Law.” The Franklin J. Matchette Foundation Lecture, Catholic University of America (11/20/92).
- “From Privacy to Liberty.” Abortion and the Law. Symposium at the Harvard Club of New York City (8/21/92).
- “Legislative and Adjudicative Functions of Natural Law Theory.” Conference on “Justice and Judging,” University of Prince Edward Island, Nova Scotia (6/6/92).
- Panelist, “The Modern Right of Privacy.” The Supreme Court and the Constitution: Great Cases and Controversies. Ethics and Public Policy Center, Washington, D.C. (6/5/92).
- “The Pope and the Liberal State.” Religion and Economics Seminar, American Enterprise Institute (5/29/92).
- “Legislative and Adjudicative Functions of Natural Law.” Department of Government, Harvard University (4/10/92)
- “Natural Law: After the Thomas Nomination Hearings.” G.K. Chesterton Society, Princeton University (3/5/92).
- “Multiculturalism: Revenge on the Enlightenment.” Claremont College Symposium: Beyond the Enlightenment (2/27-29/92).

- “Natural Law and Liberty.” Goodrich Lecture Series, Wabash College (2/20/92).
- “Liberal Insnaturalism: Rights of Unlimited Selves.” American Public Philosophy Institute, Princeton University (11/22/91).
- “Natural Law and Constitutional Interpretation.” George Mason Law School (10/7/91).
- “Whose Natural Law Theory?” School of Law, Catholic University (11/5/91).
- “Quaestio Disputata: Is Contemplation the End For Moral Reasoning?” The Sixteenth International Conference on Patristic, Mediaeval, and Renaissance Studies. Villanova University (9/21/91).
- “The Politicization of Law.” Lectures at the University of California, Pomona (8/18-23/91).
- “Moral and Legal Meanings of Natural Law.” Yale Law School (4/26/91).
- “Is Aquinas's Theory of Natural Law An Account of Morality?” American Catholic Philosophical Association. Boston, MA (4/6/91).
- “Natural Law and Virtue.” American Philosophical Association, Natural Law Society, Boston, MA (12/28/90).
- Debate with Judge Robert Bork. Instit. on Religion and Public Life, New York, N.Y. (10/18/90).
- “Roberto Unger and the Crisis of Liberalism.” American Public Philosophy Institute, Newark, N.J. (10/30/90).
- Panel Discussant. Aquinas and Natural Law, Colorado College, Colorado Springs (11,1-4/90)
- Panel Discussant. The Future of Thomistic Ethics. Jacques Maritain Assoc., Fordham Univ., New York, N.Y. (10/28/90).
- Lectures on Aristotle's Ethics. Hoover Inst., Stanford University (8/19-24/90)
- “Comparative Natural Law Theory.” Department of Politics, Amherst College (3/7/90)
- “Comparative Natural Law Theory.” Department of Philosophy, University of Notre Dame (3/5/90)
- “Law and Morality: The Lord Devlin - H.L.A. Hart Debate Revisted.” American University, Washington, D.C. (2/16/90)
- “Postmodernism and Legal Theory: Some Remarks on Roberto Unger and Catherine MacKinnon.” Iona College, New Rochelle, N.Y. (2/7/90).
- “Christopher Dawson: A View From the Social Sciences.” Wethersfield Institute, Marymount College, N.Y., N.Y. (9/29/89)
- “Aquinas on Metaphysics.” At Columbia University (4/8/89).

Panelist, "Status of the Word: Discursive Expansions of the Bible in the Middle Ages,"
Medieval and Renaissance Studies Program, New York University (4/7/89).

"Why Minimalist Natural-Law Theories Don't Work." At the American Catholic
Philosophical Association, New Orleans (4/1/89).

"Natural Law: A Review and Critique of Some Recent Theories." At St. Francis College,
Brooklyn, N.Y. (2/88).

"A Critique of the New Natural Law Theory." At St. John's University, Jamaica, N.Y.
(11/87).

Panelist at the Wethersfield Institute conference on philosophy of science. New York,
N.Y. (8/87).

Presented four lectures on the subject of "Philosophy and the Working Pastor." Gannon
University, Erie, PA (6/87).

"The Place of Thomas Aquinas in Western Culture." At Steubenville University,
Steubenville, OH (10/86).

"Just-War Theory and the Arms-Race." At Stonehill College, Easton, MA (3/86).

"On Teaching St. Augustine." Conference On Teaching the Middle Ages, at Emporia
State University (Emporia, KS), April 1984.