CURRICULUM VITAE

LAMONT LINDSTROM

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Citizenship: USA

EDUCATIONAL BACKGROUND:

Ph.D	1981 -	University of California, Berkeley
M.A.	1976 -	University of California, Berkeley
A.B.	1975 -	University of California, Berkeley
		University of California, Santa Cruz

PROFESSIONAL EXPERIENCE:

7/09 -	Kendall Professor of Anthropology, University of Tulsa
6/08 – 5/09	President, University of Tulsa Faculty Senate
6/06 – 8/10	Chair, Dept. of Anthropology, University of Tulsa
1/99 -	Research Partner, Q2 Consulting Group, LLC
1/99 - 5/99	Visiting Professor of Anthropology, University of California, Berkeley
1/92 – 1/09	Professor of Anthropology, University of Tulsa
6/91 - 6/95	Chair, Department of Anthropology
6/91 - 10/92	Acting Chair, Department of Sociology
8/88 - 1/92	Associate Professor of Anthropology, University of Tulsa
8/82 - 7/88	Asst. Professor of Anthropology, University of Tulsa
9/81 - 6/82	Visiting Asst. Professor, Southwestern at Memphis
7/77 - 8/79	Visiting Research Scholar, Research School of Pacific Studies, Australian National University

FIELD RESEARCH:

7/11 - 8/11	Port Vila, Tanna (Vanuatu)
7/10 - 10/10	Port Vila, Tanna (Vanuatu)
9/88 - 1/89	Port Moresby, Papua New Guinea
6/88 - 9/88	Vanuatu
6/87 - 8/87	Guadalcanal, Solomon Islands; Tanna, Vanuatu
6/85 - 8/85	Australia, Papua New Guinea, Fiji, Vanuatu, Solomon Islands (WW2 photo archives)
5/83 - 8/83	Tanna, Vanuatu
6/82 - 8/82	Tanna, Vanuatu
2/78 - 11/79	Tanna, Vanuatu

DISSERTATION: Achieving Wisdom: Knowledge and Politics on Tanna (Vanuatu)

LANGUAGES: French (reading good; speaking medium)
Bislama (Melanesian Pidgin)
Kwamera (Southeast Tanna)

FELLOWSHIPS, GRANTS, HONORS, SERVICE:

2012	National Science Foundation Graduate Research Fellowship Review Panel
2010	Visiting Austronesian Scholar, invited by the Graduate Institute of Austronesian Studies, National Taitung University, Taiwan
2010	Post-PhD Research Grant, Wenner-Gren Foundation, "Resilient Lives: Postcolonial Personhood in Vanuatu"
2010	Visiting Scholar, Dept of SocioAnthropology, University of Bergen, Norway
2009	Invited Professor, CREDO Marseilles (Centre de Recherche et de Documentation sur l'Océanie), Ecole des Haute Etudes en Social Sciences
2009	Oklahoma Humanities Council Research Grant
2009	Oklahoma State Board of Regents Faculty Advisory Committee member
2008	World Austronesian Studies Visiting Scholar, National Tsing Hua University Hsinchu, Taiwan
2001 – 2004	National Screening Committee, Institute of International Education (for Fulbright Awards for Graduate Study in Australia)
2000	Grant—Oklahoma State Department of Health, Rapid Ethnographic Community Analysis Process (questionnaire development and data analysis)
2000	University of Tulsa Women's Studies Course Development Fellowship ("The Body")
1998 -	International Advisory Board, *Anthropological Forum* (Perth)
1998	Panelist, Collaborative Research: African, Pacific, and Asian Studies, National Endowment for the Humanities.
1997	Multicultural Studies Committee Grant, University of Tulsa
1997	Technology in Teaching Grant, Henry Kendall College, University of Tulsa
1996 - 2008	Book Review Forum Editor, *Pacific Studies*
1996	Research Scholar, Macmillan-Brown Centre for Pacific Studies, University of Canterbury, Christchurch, New Zealand
1995 - 1996	Foreign Visiting Researcher, Kagashima University Research Center for The South Pacific
1995	Co-director, National Endowment for the Humanities, Summer Seminar For College Teachers, "The Politics of Culture and Identity: Pacific Islands Perspectives" East-West Center, Honolulu
1994	Tulsa University Women's Studies Program Course Development Fellowship

1994 -	Special Publications Editor/Distinguished Lectureship Committee Chair, Association for Social Anthropology in Oceania
1993	Co-director, National Endowment for the Humanities Summer Seminar for College Teachers, "The Politics of Culture and Identity: Pacific Islands Perspectives" East-West Center, Honolulu.
1993	Panelist (Politics and Society), National Endowment for the Humanities, Division of Fellowships (Summer Seminars for College Teachers)
1993	Panelist (Humanities and Social Science), National Endowment for the Humanities, Division of Research Programs (Interpretive Research)
1992	Masayoshi Ohira Memorial Prize (for *The Pacific Theater: Island Representations of World War II*, co-edited with G. M. White
1991	Co-director, National Endowment for the Humanities Summer Seminar for College Teachers, "The Politics of Culture and Identity: Pacific Islands Perspectives" East-West Center, Honolulu
1990 - 1991	Rockefeller Fellowship in the Humanities, Center for Pacific Island Studies, University of Hawaii, Honolulu
1990	NEH Summer Seminar in the Social Sciences, Tulsa University
1990	Tulsa University Multicultural Summer Fellowship
1988 - 1989	Council for the International Exchange of Scholars, Fulbright Research Award, Vanuatu and Papua New Guinea
1988	Small Grant, Wenner-Gren Foundation for Anthropological Research, "The Ethnohistory of World War II in Vanuatu"
1988 - 1995	Editorial Board, Association for Social Anthropology in Oceania
1987 - 1989	Research Grant: "Cultural Encounters in the Pacific War: Text and History in Two Melanesian Societies," National Endowment for the Humanities (Geoffrey M. White, co-investigator)
1987 - 1988	Fellow, Institute of Culture and Communication, East-West Center, Honolulu
1986 - 1989	Member, Board of Directors, Association for Social Anthropology in Oceania
1985	University of Tulsa, Faculty Fellowship
1984 - 1985	Area Studies Fellow, East-West Center
1984	National Endowment for the Humanities Summer Fellowship (Anthropology of Law)
1983	Henry Kendall College of Arts and Sciences Faculty Summer Grant
1980	Phi Beta Kappa Graduate Fellowship
1980	Robert H. Lowie Fellowship, UC Berkeley
1979	Fulbright Hays Doctoral Dissertation Grant
1978 - 1979	Pacific Fellowship of the English Speaking Union
1978	Robert H. Lowie Fellowship, UC Berkeley
1976	McCown Prize, UC Berkeley Dept. of Anthropology
1975 - 1978	Graduate Fellow, National Science Foundation
1975	Phi Beta Kappa

PROFESSIONAL SOCIETY MEMBERSHIPS: Royal Anthropological Institute American Anthropological Association Pacific History Association
Assn. for Social Anthropology in Oceania
The Polynesian Society
Japanese Society for Oceanic Studies
Melanesian Interest Group, AAA

AREAS OF INTEREST:

Linguistic Anthropology/Sociolinguistics	Social Change
Practice of Anthropology	Religion
Local Knowledge Systems	Oceania
Culture Theory	Ethnohistory

PUBLICATIONS:

Books:

2013 (in prep.) *Across the World with the Johnsons: Visual Culture and Empire in the Twentieth Century* (written with Fiona Paisley and Prudence Ahrens). Farnham (UK): Ashgate.

1998 *Big Wok: Storian Blong Wol Wo Tu long Vanuatu* (edited with James Gwero). Suva: Institute of Pacific Studies, University of the South Pacific; Christchurch: Macmillan Brown Centre for Pacific Studies, University of Canterbury.

1997 *Chiefs Today: Traditional Pacific Leadership and the Postcolonial State* (co-edited with G. M. White). Stanford: Stanford University Press.

1994 *Kwamera* (written with John Lynch). Languages of the World. Munich: Lincom Europa. (46pp.)

1994 *Culture, Kastom, Tradition: Developing Cultural Policy in Melanesia* (co-edited with G. M. White). Suva: Institute of Pacific Studies.

1993 *Cargo Cult: Strange Stories of Desire from Melanesia and Beyond*. Honolulu: University of Hawaii Press.

1992[1997] *Kava: The Pacific Drug* (written with V. Lebot and M. Merlin). New Haven: Yale University Press. Reprinted as *Kava: The Pacific Elixir: The Definitive Guide to its Ethnobotany, History, and Chemistry*. Rochester, VT: Healing Arts Press.

1990 *Knowledge and Power in a South Pacific Society*. Smithsonian Institution Press.

1990 *Island Encounters: Black and White Memories of the Pacific War* (written with G. M. White). Washington, DC: Smithsonian Institution Press.

1989 *The Pacific Theater: Island Recollections of World War II* (edited with G. M. White). Honolulu: University Press of Hawaii; Melbourne: Melbourne University Press.

1987 *Drugs in Western Pacific Societies: Relations of Substance*. Assn. for Social Anthropology in Oceania, Monograph #ll. Lanham: University Press of America.

1986 *Kwamera Dictionary/Nɨkukua Savai Nagkiariien Nɨninɨfe*. Pacific Linguistics Series C-95. Canberra: Dept. of Linguistics, Research School of Pacific Studies.

Journal Articles:

2013 Geoffrey Gorer and Féral Benga: A Collaboration. *History and Anthropology*

2012 Vanuatu Migrant Lives in Village and Town. *Ethnology*

2011/12 Urban(e) Tannese: Local Perspectives on Settlement Life in Port Vila, Vanuatu. *Journal de la Société des Océanistes* 133:18-29.

2009 Kava Pirates in Vanuatu? *International Journal of Cultural Property* 16:291-308.

2009 Grammars of the South Pacific. *Reviews in Anthropology* 38(1):1-21.

2008 Transformations in Melanesian *Kastom. Anthropological Forum* 18:161-178.

2007 Bislama into Kwamera: Code-mixing and Language Change in Vanuatu *Journal of Language Documentation and Conservation* 1(2):216-239.

2007 Survivor Vanuatu: Myths of Matriarchy Revisited. *The Contemporary Pacific* 19:162-174.

2006 Afterward 1: New Relations of Substance. *Oceania* 76:258-261.

2000 Cargo Cult Horror. *Oceania* 70:294-303.

1998 Sophia Elau, Ungka the Gibbon and the Pearly Nautilus. *Journal of Pacific History* 33:5-27.

1997 Cultural Tourism in the Pacific. *South Pacific Study* 18(1):33-45.

1996 Seeking Personal Responsibility in Strange Places (review article). *Semiotica* 111:173-182.

1995 Anthropology's New Cargo: Future Horizons (with G. M. White). *Ethnology* 34:201-209.

1993 Introduction: Custom Today (with G. M. White). *Anthropological Forum* (Guest Editor, Special Issue) 6(4):467-473.

1993 Cargo Cult Culture: Toward a Genealogy of Melanesian Custom. *Anthropological Forum* 6:495-513.

1991 Kava, Cash, and Custom in Vanuatu. *Cultural Survival Quarterly* 15(2):28-31.

1990 Big Men As Ancestors: Inspiration and Copyrights on Tanna (Vanuatu). *Ethnology* 29:313-326.

1990 Local Knowledge Systems and the Pacific Classroom. *Papua New Guinea Journal of Education* 26(1):5-17.

1989 Charisma and the Production of Messages on Tanna (Vanuatu). *Religion* 19:377-397.

1989 Cultural Encounters in the Pacific War (written with G. M. White). *Humanities* 10(6):26-31.

1988 Big-men and the Conversational Marketplace on Tanna, Vanuatu. *Ethnos* 53:159-189.

1985 Personal Names and Social Reproduction on Tanna, Vanuatu. *Journal of The Polynesian Society* 94:27-45.

1984 Doctor, Lawyer, Wise Man, Priest: Big-Men and Knowledge in Melanesia. *Man* 19:291-309.

1983 Say What? Language and Political Boundaries on Tanna, Vanuatu. *Anthropological Linguistics* 25:387-403.

1983 Metaphors of Debate on Tanna. *Naika: Journal of the Vanuatu Natural Science Society* 12:6-9.

1982 Leftamap Kastom: The Political History of Tradition on Tanna (Vanuatu). *Mankind* 13:316-329.

1982 Bigman: A Short Terminological History. *American Anthropologist* 83:900-905.

1981[1996] Cult and Culture: American Dreams in Vanuatu. *Pacific Studies* 4:101-123. [Reprinted in *Amok Journal*, Los Angeles: Amok].

1980 Spitting on Tanna. *Oceania* 50:228-234.

1979[1990] Americans on Tanna: An Essay from the Field. *Canberra Anthropology* 2:36-45. [Reprinted In P. DeVita (ed.), *The Humbled Anthropologist: Tales From The Pacific*. Belmont: Wadsworth.]

1978 Bigman or Chief? Knowledge in Political Process on Tanna. *Kroeber Anthropological Society Papers* 57/58:122-146.

1978 Cargo Cults, Sexual Distance and Melanesian Social Integration. *Canberra Anthropology* 1(2):42-58.

1975 California Wine Categories. *Anthropological Linguistics* 17:273-285.

<u>Book Chapters</u>:

2013 Postmodernism. In J. Carrier and D. Gewertz (eds.), *Handbook of Socio-Cultural Anthropology.* Oxford: Berg.

2012 On Safari with Martin and Osa Johnson. In J. Bell, A. Brown, and R. Gordon (eds.), *Reinventing First Contact: Expeditions, Anthropology and Popular Culture.* Lanham, MD: Rowan and Littlefield.

2012 Even More Strange Stories of Desire. In M. Tabani (ed.), *Kago, Kastom, Kalja.* Marseille: CREDO.

2012 Cultural Heritage, Politics, and Tourism on Tanna, Vanuatu. In E. Hviding and G. White (eds.), *Pacific Alternatives.* Honolulu: University of Hawaii Press.

2011 Personhood, Cargo, and Melanesian Social Unities. In E. Hviding and K. Rio (eds.), *Made in Oceania: Social Movements, Cultural Heritage and the State in the Pacific*, pp. 253-272. Oxford: Sean Kingston.

2011 Naming and Memory on Tanna, Vanuatu. In E. Hermann (ed.), *Changing Contexts - Shifting Meanings: Transformations of Cultural Traditions in Oceania*, pp. 141-156. Honolulu: University of Hawaii Press.

2011 *Big Wok:* The Vanuatu Cultural Centre's WW2 Ethnohistory Project. In Thieberger, Nicholas, Mary Patterson, John Taylor and Stephen Zagala (eds.) *After 26 years: Collaborative research in Vanuatu since Independence*, pp. 43-57. Canberra: ANU E-Press.

2010 Making a Modern Girl from Coast to Coast: The Visual Construction of 'Osa Johnson' across the Pacific (with Prue Ahrens). In Prue Ahrens and Chris Dixon (eds.), *Coast to Coast: Case Histories of Modern Pacific Crossings*, pp. 103-116. Newcastle upon Tyne: Cambridge Scholars Pub.

2007 A Body of Postcards from Vanuatu. In Sandra Bamford (ed.), *Embodying Modernity and Postmodernity in Melanesia*, pp. 257-282. Durham, Carolina University Press.

2006 They Sold Adventure: Martin and Osa Johnson in the New Hebrides. In L. Vivanco and R. Gordon (eds.), *Tarzan was an Ecotourist: The Anthropology of Adventure*, pp. 93-110. New York: Berghahn Books.

2005 Trumpet and Road: Two Classic Cargo Texts. In Brij V. Lal and Doug Munro (eds.), *Texts and Contexts: Reflections in Pacific Islands Historiography*, pp. 178-188. Honolulu: University of Hawaii Press.

2004 Cargo Cult at the Third Millennium. In. H. Jebens, *Cargo Cult & Culture Critique*, pp. 15-35. Honolulu: University of Hawaii Press.

2003 History, Folklore, Traditional and Current uses of Kava. In Y. Singh, *Kava: From Ethnology to Pharmacology*, pp. 10-28. London: Taylor & Francis.

2001 Images of Islanders in Pacific War Photographs. In T. Fujitani, L. Yoneyama, and G. White (eds.), *Perilous Memories: The Asia-Pacific War(s)*, pp. 107-128. Durham: Duke University Press.

2000 The Tannese. In Judith M. Fitzpatrick, *Endangered Peoples of Oceania: Struggles to Survive and Thrive*, pp. 183-195. Westport, CT: Greenwood.

1998 Social Relations. In Moshe Rapaport (ed.), *Pacific Islands: Environment & Society*, pp. 195-207. Honolulu: Bess Press.

1998 Pasin Tumbuna: Culture and Nationalism in Papua New Guinea. In V. Dominguez and D. Wu (eds), *From Beijing to Port Moresby: the Politics of National Cultural Policies*, pp. 141-188. Amsterdam: Gordon and Breach.

1997 Custom Remade. In D. Denoon et al., *The Cambridge History of the Pacific Islanders*, pp. 407-415. Cambridge: Cambridge University Press.

1997 Chiefs Today in Vanuatu. In G. White and L. Lindstrom (eds.) *Chiefs Today: Traditional Pacific Leaders and the Post-colonial State.* Stanford: Stanford University Press.

1996 Représentations matérielles et mentalité locale dans une île sans traditions artistiques importantes: Tanna. In *Vanuatu Océanie: Arts des îles de cendre et de corail*, pp. 124-129. Paris: Réunion des Musées Nationaux.

1996 Arts of Language and Space, south-east Tanna. In J. Bonnemaison et al. (eds.), *Arts of Vanuatu*, pp. 123-128. Honolulu: University of Hawaii Press.

1996 Cargo Inventories, Shopping Lists, and Desire. In W. Haviland and R. Gordon (eds.), *Talking about People: Readings in Contemporary Cultural Anthropology* (2nd ed.), pp. 35-39. Mountain View, CA: Mayfield Publishing.

1995 Cargoism and Occidentalism. In J. Carrier (ed.), *Occidentalism*, pp. 33-60. Oxford: Oxford University Press.

1994 Cultural Policy: An Introduction. In L. Lindstrom and G. White (eds.), *Culture,Kastom, Tradition*. Suva: Institute of Pacific Studies.

1994 Traditional Cultural Policy in Melanesia. In L. Lindstrom and G. White (eds.), *Culture, Kastom, Tradition*. Suva: Institute of Pacific Studies.

1993 Global Rights Summary. Oceania: Islands, Land, People (with G. White). In M. Miller (ed.), *State of the Peoples: A Global Human Rights Report on Societies in Danger*, 96-99. [Co-coordinator of Oceania Reports, pp. 100-113]. Boston: Beacon Press.

1993 Singing History: Island Songs from the Pacific War (with G. White). In P. Dark and R. Rose (eds.), *Artistic Heritage in a Changing Pacific*, pp. 185-196. Bathurst, NSW: Crawford House Press.

1992 Context Contests: Debatable Truth Statements on Tanna (Vanuatu). In C. Goodwin and A. Duranti (eds.), *Rethinking Context: Language as an Interactive Phenomenon*, pp. 101-124. Cambridge: Cambridge University Press.

1990 Straight Talk on Tanna. In K. Watson-Gegeo and G. White (eds.), *Disentangling: Conflict Discourse in Pacific Societies*, pp. 373-411. Stanford: Stanford University Press.

1990 Knowledge of Cargo, Knowledge of Cult: Truth and Power on Tanna, Vanuatu. In G. W. Trompf (ed.), *Cargo Cults and Millennium Movements: Transoceanic Comparisons of New Religious Movements*, pp. 239-261. Berlin: Mouton de Gruyter.

1989 War Stories (with G. White). In G. M. White and L. Lindstrom (eds.), *The Pacific Theater: Island Recollections of World WarII*, pp. 3-40. Honolulu: University Press of Hawaii.

1989 Working Encounters: Oral Histories of World War II Labor Corps from Tanna, Vanuatu. In G. M. White and L. Lindstrom (eds.), *The Pacific Theater: Island Recollections of World War II*, pp. 395-417. Honolulu: University Press of Hawaii.

1987 Drunkenness and Gender on Tanna, Vanuatu. In L. Lindstrom (ed.), *Drugs in Western Pacific Societies: Relations of Substance*, pp. 99-119, Lanham: University Press of America.

1987 Relating With Drugs. In. L. Lindstrom (ed.), *Drugs in Western Pacific Societies: Relations of Substance*. pp. 1-12. Lanham: University Press of America.

1985 The Politics of Dictionary Making on Tanna, Vanuatu. In Andrew Pawley and Lois Carrington (eds.), *Austronesian Linguistics at the 15th Pacific Science Congress*. Pacific Linguistics Series C-88, pp. 329-341. Canberra: Dept. of Linguistics, Research School of Pacific Studies.

1983 Cultural Politics: National Concerns in Bush Arenas on Tanna (Vanuatu). In G. Cronin (ed.), *Emerging Political Cultures in the Pacific*, pp. 232-246. Institute for Polynesian Studies. Laie, Hawaii.

1982 Grog Blong Yumi: Alcohol and Kava on Tanna (Vanuatu). In Mac Marshall (ed.), Through a Glass Darkly: Beer and Modernization in *Papua New Guinea*, pp. 421-432. Boroko: Institute for Applied Social and Economic Research.

1981 Speech and Kava on Tanna. In M. Allen (ed.), *Vanuatu: Politics, Economics and Ritual in Island Melanesia*, pp. 379-393. New York: Academic Press.

Book Reviews:

2011 Holger Jebens, *After the Cult: Perceptions of Other and Self in West New Britain (Papua New Guinea).* **Pacific Affairs** 84:416-418.

2010 The Me(ad) Generation and the Free Man. Review of Paul Shankman, *The Trashing of Margaret Mead: Anatomy of an Anthropological Controversy.* **Anthropology Now** 2(2):82-88.

2010 Sabine C. Hess, *Person and Place: Ideas, Ideals and the Practice of Sociality on Vanuatu Lava, Vanuatu.* **Paideuma** 56:

2010 David H. Price, *Anthropological Intelligence: The Deployment and Neglect of American Anthropology in the Second World War.* **Pacific Affairs** 83:144-145.

2009 Eriksen, Annelin, *Gender, Christianity and Change in Vanuatu: An Analysis of Social Movements in North Ambrym.* **Oceania** 80:117-118.

2009 Connell, John and Barbara Rugendyke (eds.), *Tourism at the Grassroots: Villagers and Visitors in the Asia-Pacific.* **Pacific Affairs** 82:111-112.

2009 Worsley, Peter, *An Academic Skating on Thin Ice.* **Pacific History** 44:118-120.

2008 Scott, Michael W., *The Severed Snake: Matrilineages, Making Place, and a Melanesian Christianity in Southeast Solmon Islands.* **Australian Journal of Anthropology** 91:368-370.

2008 Barker, John (ed.), *The Anthropology of Morality in Melanesia and Beyond.* **Journal of the Polynesian Society** 117:303-305.

2008 Rio, Knut M., *The Power of Perspective: Social Ontology and Agency on Ambrym, Vanuatu.* **The Contemporary Pacific** 20:490-492.

2008 Gay y Blasco, Paloma and Huon Wardle, *How to Read Ethnography.* ***Anthropological Forum*** 18:90-92.

2007 Brunton, Ron, *The Abandoned Narcotic: Kava and Cultural Instability in Melanesia.* **Social History of Alcohol and Drugs** 22:90-92.

2006 Otto, Ton and Poul Pedersen (eds.), *Tradition and Agency: Tracing Cultural Continuity and Invention.* ***Anthropological Forum*** 16:319-321.

2006 Harkin, Michael E. (ed.), *Reassessing Revitalization Movements: Perspectives from North America and the Pacific Islands.* ***Journal of the Royal Anthropological Institute*** 12:984-985.

2006 Errington, Frederick and Deborah Gewertz, *Yali's Question: Sugar, Culture, and History.* ***Anthropological Forum*** 16:188-190.

2006 Allen, Michael., *Ritual, Power, and Gender: Explorations in the Ethnography of Vanuatu, Nepal and Ireland.* ***Anthropological Forum*** 16:97-99.

2005 Foster, Robert J., *Materializing the nation: commodities, consumption, and media in Papua New Guinea.* ***Journal of the Royal Anthropological Institute*** 11: 173-174.

2005 Poyer, Lin, Falgout, Suzanne and Laurence M. Carucci, *The Typhoon of War: Micronesian Experiences of the Pacific War.* ***The America Neptune***

2004 Billings, Dorothy K., *Cargo Cult as Theater: Political Performance in the Pacific.* ***The Contemporary Pacific*** 16:201-203.

2003 Faubion, J. D., *The Shadows and Lights of Waco: Millennialism Today.* ***Journal of the Royal Anthropological Institute*** 9:158-159.

2003 Mufwene, Salikoko S., *The Ecology of Language Evolution.* ***Southwest Journal of Linguistics*** 22:11-13.

2002 Pointer, Margaret. *My Heart is Crying a Little: Niue Island Involvement in the Great War.* ***Pacific Affairs*** 75:157-158.

2001 Sillitoe, Paul, *Social Change in Melanesia: Development and History.* ***The Contemporary Pacific*** 13:585-586.

2001 *At Home in Vanuatu: Tradition in the Western Pacific*. Photographic Exhibition, California Academy of Sciences. ***The Contemporary Pacific*** 13:617-618.

2000 Jennifer Cornish Media, *Selo! Selo! Bigfala Canoe* (video). ***The Contemporary Pacific*** 12:564-565.

2000 Miles, William F. S., *Bridging Mental Boundaries in a Postcolonial Microcosm: Identity and Development in Vanuatu.* ***Journal of Anthropological Research*** 55:594-596.

1999 Mambu Phone Home (review article, K. Burridge, *Mambu*). ***Anthropological Forum*** 9:99-106.

1998 Leap, William L. (ed.), *Beyond the Lavender Lexicon: Authenticity, Imagination and Appropriation in Lesbian and Gay Languages.* Livia, Anna and Kira Hall (eds.), *Queerly Phrased: Language, Gender, and Sexuality.* ***Solgan*** 20(3):8-10.

1998 Burt, Ben, *Tradition and Christianity: The Colonial Transformation of a Solomon Islands Society.* ***Journal of the Royal Anthropological Institute*** 4:820-821.

1998 Whitehouse, Harvey, *Inside the Cult: Religious Innovation and Transmission in Papua New Guinea.* ***American Ethnologist*** 25:95-96.

1998 Otto, Ton and Nicholas Thomas, *Narratives of Nation in the South Pacific*. ***Journal of the Royal Anthropological Institute*** 4:601-602.

1998 Bonnemaison, Joel, Christian Kaufman, Kirk Huffman, Darrel Tryon (eds.), *Arts of Vanuatu*. ***Asian Perspectives*** 37:117-118,

1997 Kaplan, M. *Neither Cargo Nor Cult: Ritual Politics and the Colonial Imagination in Fiji*. ***American Ethnologist*** 24:43-44.

1997 Uriam, K. *In Their Own Words: History and Society in Gilbertese Oral Tradition*. ***Pacific Affairs*** 70:158-159.

1997 Palsson, G. *The Textual Life of Savants: Ethnography, Iceland and the Linguistic Turn*. ***Anthropological Forum*** 7:

1997 Feinberg, R. and K. Watson-Gegeo, *Leadership and Change in the Western Pacific*. ***The Contemporary Pacific*** 9:523-524

1996 Besnier, N. *Literacy, Emotion, and Authority: Reading and Writing on a Polynesian Atoll*. ***Pacific Affairs*** 69:457-458.

1996 Parmentier, R. *Signs in Society*. ***Isla*** (Dry Season):344-347.

1996 Knipe, E. *Culture, Society and Drugs*. ***Journal of the Royal Anthropological Institute*** 2:369-370.

1996 The Last Island, J. Bonnemaison, *The Tree and the Canoe: History and Ethnogeography of Tanna*. ***Asia Pacific Viewpoint*** 37:211-213.

1996 Duranti, A. *From Grammar to Politics: Linguistic Anthropology in a Western Samoan Village*. ***Language in Society*** 25:317-320.

1996 Errington, F. and D. Gewertz, *Articulating Change in the "Last Unknown."* ***American Ethnologist*** 23:202.

1996 Trompf, G. *Payback: The Logic of Retribution in Melanesian Religions*. ***The Contemporary Pacific*** 8:229-231.

1994 Neumann, Klaus, *Not the Way it Really Was: Constructing the Tolai Past*. ***Journal of Pacific History*** 29:244-246.

1994 Thomas, N. *Colonialism's Culture: Anthropology, Travel and Government*. ***Meanjin*** 53:743-746.

1994 Bailey, F. G. *The Prevalence of Deceit*. ***American Ethnologist*** 21:677-678.

1994 Haberkorn, G. *Port Vila*. ***Pacific Studies*** 17:160-162.

1993 Gellner, E. *Postmodernism, Reason, and Religion*. ***American Anthropologist*** 95:1063-1064.

1993 Brison, K. *Just Talk: Gossip, Meetings, and Power in a Papua New Guinea Society*. ***Journal of Pacific History*** 28:290-291.

1993 Luszki, W. *A Rape of Justice: MacArthur and the New Guinea Hangings*. ***Pacific Affairs*** 66:314-315.

1992 Macpherson, C. and L. *Samoan Medical Belief and Practice*. ***The Contemporary Pacific*** 5:186-188.

1992 Brunton, R. *The Abandoned Narcotic: Kava and Cultural Instability in Melanesia*. ***The Contemporary Pacific*** 4:220-223.

1991 Facey, E. *Nguna Voices: Text and Culture from Central Vanuatu*. ***American Ethnologist*** 19:172-173.

1991 Marshall, M. and J. Caughey (eds.), *Culture, Kin, and Cognition in Oceania: Essays in Honor of Ward H. Goodenough*. ***American Anthropologist*** 93:203-204.

1990 Trease, H. van. *The Politics of Land In Vanuatu: From Colony to Independence*. ***The Contemporary Pacific*** 2(1):219-221.

1989 Wiener, J. *Heart of the Pearl Shell*. ***Anthropological Forum*** 6:127-129.

1988 Rodman, M. *Masters of Tradition: Consequences of Customary Land Tenure in Langana, Vanuatu*. ***Mankind*** 19:167-168.

1988 Bennett, J. *Wealth of the Solomons: A History of a Pacific Archipelago, 1800-1978*. ***Pacific Studies*** 11:135-136.

1987 White, G. and J. Kirkpatrick, *Person, Self and Experience*. ***Oceania*** 58:79-80.

1984 Adams, R. *In the Land of Strangers*, ***Pacific History Bibliography and Comment*** 1984:53-54.

1983 Clifford, J. *Person and Myth: Maurice Leenhardt in the Melanesian World*. ***Journal of the Polynesian Society*** 91:610-612.

1982 Hollyman, J. and A. Pawley, *Pacific Languages and Cultures*. ***American Anthropologist*** 84:950-95l.

1980 Steinbauer, F. *Melanesian Cargo Cults: New Salvation Movements in the South Pacific*. ***Journal of the Polynesian Society*** 89:413-417.

Miscellaneous:

2010 Vanuatu sections, *World and its Peoples, vol 8: Sub-Saharan Africa and Oceania.* Oxford: BCS Publishing.

2006 Occupations, the Pacific. In *Encyclopedia of Western Colonialism since 1450*. Detroit: Macmillan Reference USA.

2005 Folklore of Vanuatu. *The Greenwood Encyclopedia of orld Folklore and Folklife*, vol I, pp. 325-332. Westport, CT: Greenwood Press.

2003 Tanna. In *Encyclopedia of Sex and Gender*, 868-876. New York: Kluwers.

2001 Vanuatu. In Ember, Melvin and Carol R. Ember (eds*), Countries and Their Cultures* (vol 4), 2391-2398. New York: Macmillan Reference USA. Also available at *Countries and their Cultures*, www.everyculture.com

2000 Secrecy, Anthropology of. *International Encyclopedia of Social and Behavioral Sciences.*

2000 RECAP Oklahoma: Rapid Ethnographic Community Assessment Process Report (with Peter Stromberg et al.) Prepared for the Oklahoma State Department of Health, HIV/STD Service.

1999 Beyond the Savage Slot (with Peter Stromberg). *Anthropology News* 40(80):9-10.

1998 A Genealogy of Creativity. *Semiotics 1997*

1998 Various entries in the *Garland Encyclopaedia of World Music, vol. 9 (Australia and the Pacific Islands).* New York: Garland Publishing.

1997 Various entries in A. Barnard and J. Spencer, *Encyclopedia of Social and Cultural Anthropology*. London: Routledge.

1996 Evaluation of Cellular Responses to Growth Factors and Collagen-treated Materials by RNA In-situ Hybridization (co-authored with G. Yamada, K. Shimoo, M. Takashina, H. Abe, Y. Eto, C. Kioussi and K. Sugimura). *Pharmaceutical Sciences* 2:185-188.

1996 *The American Occupation of the New Hebrides (Vanuatu).* Macmillan Brown Centre for Pacific Studies Working Paper 4. Christchurch: Macmillan Brown Centre.

1996 Images of Islanders in Pacific War Photographs. *South Pacific Newsletter (Kagoshima Daigaku)* 7:14-15.

1996 South Pacific Studies Centers from the Perspective of Anthropology. *Nankaiken Dayori* (Kagoshima University Research Center for the South Pacific) 30:2-3.

1995 Kwamera. In D. Tryon (ed.), *Comparative Austronesian Dictionary: An Introduction to Austronesian Studies*, pp. 843-848. Trends in Linguistics, Documentation 10. Berlin: Mouton de Gruyter.

1993 Oceania: Islands, Land, People (with G. White), *Cultural Survival Quarterly* 17(3)::32-34.

1992 Maxime Carlot Korman, Vanuatu Prime Minister. In *Current Leaders of Nations*. Lansdale, PA: Current Leaders Pub.

1992 *Pasin Tumbuna: Cultural Traditions and National Identity in Papua New Guinea*. Culture and Communication Working Paper. Honolulu: Institute of Culture and Communication, East-West Center.

1991 Tanna. In T. Hays (ed.), *Encyclopedia of World Cultures*, Vol. 2: Oceania, pp. 313-315. Human Relations Area Files. Boston: G. K. Hall.

1991 The Vanuatu Labor Corps Experience. In Geoffrey M. White (ed.), *Remembering the Pacific War*, pp. 47-57. Center for Pacific Island Studies Occasional Paper 36, University of Hawaii, Honolulu.

1991 Symposium Report: Ideology and the Turn to Practice (with S. Chase and P. Stromberg), *The Humanist Sociologist* 16(2/3):3-12.

1991 Walter Hadye Lini, Prime Minister. In *Current Leaders of Nations*. Lansdale, PA: Current Leaders Publishing Co.

1990 Vanuatu. *World Book Encyclopedia*. Chicago: ScottFetzer.

1988 Vanuatu. In M. Hamnett and R. Kiste (eds.), *Issues and Interest Groups in the Pacific Islands*. Study Commissioned by the U.S. Information Agency.

1984 Spitting and Tannese Religion. *Columban Mission*, October:19-20.

1984 Manna for Man Tanna. *Columban Mission*, October:28-31.

1981 Entries concerning Tanna and kava (Piper Methysticum) in Frank King (ed.), *Dictionary of Pacific History*. Westport: Greenwood Press.

1980 Kastom Leaves the Darkness: The Political Revaluation of Tradition in the New Hebrides. *Pacific Arts Newsletter* 11:24-27.

1971 *Alhambra Valley: Rural America Disappears* (with Robert Griffin). Martinez: Contra Costa County Historical Society Press.

PAPERS DELIVERED (selection):

Mar, 2012 Migrant Lives in Vanuatu. "Power in the Pacific" conference, University of Bergen, Bergen, Norway

Feb, 2012 Nomination and Social Reproduction. Annual meetings of the Assoc. for Social Anthropology in Oceania, Portland, OR.

Nov, 2011 Village And Town: Migrant Lives And Places In Vanuatu. Annual meetings of the American Anthro. Assn, Montreal, Canada.

Sept, 2011 Urban(e) Migrants: Local Perspectives on Settlement Life in Port Vila, Vanuatu. East-West Centre, Honolulu, HI.

July, 2011 Urban Migration, Tanna-Vila since Independence, University of the South Pacific, Emalus Campus, Port Vila, Vanuatu.

July, 2011 History of Anthropological Research on Tanna, TAFEA Kaljral Senta.

Feb, 2011 Discussant, Austronesian Linkages, ASAO annual meetings, Honolulu, HI

Nov, 2010 Geoffrey Gorer and Féral Benga, A Collaboration. Annual meetings of the American Anthropology Assn., New Orleans, LA.

Oct, 2010 Urban(e) Tannese: Local Perspectives on Settlement Life in Port Vila (Vanuatu). Melanesian Urbanism Workshop, University of Bergen, Norway

Aug, 2010 Settling and Unsettling Disputes: A View from the Village. Invited Keynote address to Law and Culture: Meaningful Legal Pluralism in the Pacific and Beyond conference, Port Vila, Vanuatu (also presented as an invited Seminar, Department of Anthropology, University of Bergen (November 2010) and at the Institute for Aboriginal Studies, Taitung, Taiwan (December 2010)

Jun, 2009 A Body of Postcards from Tanna, Vanuatu; Dreaming of Unity and Cargo in Melanesia, Centre de Research et de Documentation sur l'Oceanie, Universite de Province, Marseille, France.

May, 2009 Cultural Heritage, Tradition and Tourism on Tanna. Ecole des Haute Etudes in Sciences Sociales, Paris, France.

Mar, 2009 Cultural Heritage, Politics, and Tourism on Tanna (Vanuatu), Pacific Alternatives: Cultural Heritage and Political Innovation in Oceania conference, Honolulu, HI

Feb, 2009 Even More Strange Stories of Desire, ASAO annual meetings, Santa Cruz, CA

Apr, 2008 Martin and Osa Johnson in the New Hebrides, Martin and Osa Johnson Safari Museum 2008 Film Festival, Chanute, KS

Dec, 2007 On Safari with Martin and Osa Johnson. American Anthropological Assn. annual meetings, Washington, DC

Mar, 2007 Dreaming of Unity and Cargo in Melanesia," Invited paper. Anthropology Colloquium Series, Dept. of Anthropology, University of Hawaii, Honolulu

Feb, 2007	"Kava Pirates in Vanuatu?" ASAO annual meetings, Charlottesville, VA.
Dec, 2006	Robert Tonkinson's Relocations of Melanesian *Kastom*." Invited paper, Anthropology in the West, 1956-2006, 50th anniversary of the University of Western Australia's Dept. of Anthropology, Perth, Australia
Nov, 2006	"Big Wok: The Vanuatu Cultural Centre's Pacific War Ethnohistory Project," 25 Years of Vanuatu Research, Port Vila, Vanuatu
Oct, 2006	"Dreaming of Unity and Cargo on Tanna (Vanuatu), Invited Keynote, Cultural Heritage and Political Innovation in Island Melanesia, University of Bergen, Norway
Apr, 2006	"Code-mixing and Language Change in Vanuatu," Towards a Unified Framework in Developmental Linguistics, 16th Annual Comparative Literature Symposium, University of Tulsa, Tulsa, OK
Feb, 2006	"Naming and Memory on Tanna, " Association for Social Anthropology in Oceania annual meetings, San Diego, CA; Changing Contexts, Shifting Meanings: Transformations of Cultural Traditions in Oceania, Honolulu Academy of Arts, HI
Dec, 2005	Discussant: An Ambivalent Commodity: Marijuana among Pacific Island Communities. American Anthropological Assn. annual meetings, Washington, DC
Mar, 2005	"First Contact," Utah State University Museum of Anthropology Film Series, Logan, UT.
Feb, 2005	"Survivor Vanuatu: Myths of Matriarchy Revisited," Association for Social Anthropology in Oceania annual meetings, Lihue, HI.
Feb, 2005	"Kava Pirates in Vanuatu," Association for Social Anthropology in Oceania annual meetings, Lihue, HI.
Feb, 2004	"Youthscapes," Comments on "Young People in the Global Pacific: Culture and Agency" symposium, Association for Social Anthropology in Oceania annual meeetings, Salem, MA.
Mar, 2003	"Win One for the GPRA: Recent Experiences in Applied Anthropology. Invited Lecture, San Diego State University.
Nov, 2002	"Adventure for Sale: Martin and Osa Johnson in the New Hebrides," American Anthropological Assn. annual meeting, New Orleans
Nov, 1999	"Cargo Cult 2000," keynote address. Cargo, Cult and Culture Critique. Workshop Sponsored by the Frobenius-Institute and Aarhus University, Aarhus, Denmark.
Nov, 1999	"A Body of Postcards from Vanuatu," American Anthropological Assn. Annual meetings, Chicago, IL
Oct, 1999	"Cargo Cult 2000," Department of Anthropology, University of Illinois.
Jun, 1999	"Cargo Cults and the Pacific War," NEH Summer Institute, Honolulu, HI
Oct, 1997	"Why No One is Creative on Tanna, Vanuatu," Semiotic Society of America annual meetings, Louisville, KY
Nov, 1996	"Mambu Phone Home: The Return of Cargo Cults," American Anthropological Assn. annual meeting, San Francisco, CA

Jul, 1996	"Chiefs and the State in the Pacific," National Center for Development Studies, State, Society and Governance in Melanesia Series, Australian National University
Jul, 1996	"Cargo Cult Inventories, shopping Lists and Desire," Anthropology Seminar Series, Australian National University
Jun, 1996	"Images of Island Natives in Pacific War Photographs," Auckland University; Victoria University of Wellington, New Zealand
Feb, 1996	"Chiefs, National Identity and National Unity in the Pacific," National Museum of Ethnology, Osaka, Japan
Dec, 1995	"Pacific War Ethnohistory," Kagoshima University Center for Pacific Studies, Kagoshima, Japan.
Sep, 1995	"Images of Island Natives in Pacific War Photographs," The Politics of Remembering the Pacific War, East-West Center, Honolulu, HI.
Dec, 1994	"Cargo Inventories, Shopping Lists, and Desire," American Anthropological Assn. annual meetings, Atlanta, GA.
Mar, 1994	"Cargo Cult 2000," Amhurst College Dept. of Religion.
Nov, 1993	"How Women Take the Floor: Gender in Melanesian Public Discourse," American Anthropological Assn. annual meetings, Washington, DC.
Jul, 1993	"Cargo Cults," Program on Education and Training, East-West Center, HI.
Dec, 1992	"Cargo Cultism," American Anthropological Assn. annual meetings, San Francisco, CA.
Aug, 1992	"Kastom Polisi long Kastom: Traditional Cultural Policy in Melanesia," Developing Cultural Policy in Melanesia Workshop, Honiara, Solomon Islands.
Mar, 1992	"Chiefs and the State in Vanuatu," Assn. for Social Anthropology in Oceania annual meetings, Victoria, BC.
Nov, 1991	"The Genealogy of Cargo Cult," American Anthropological Assn. meetings, Chicago, IL.
Oct, 1991	"Americans" and "Natives": Images of the Other in World War Two Vanuatu. American Society for Ethnohistory Annual Meetings, Tulsa, OK.
May, 1991	"The Genealogy of Cargo Cult." Center for Pacific Islands Studies, University of Hawaii, Honolulu, HI.
Nov, 1990	"Cargo Cult Culture: Towards a Genealogy of Melanesian Kastom. American Anthropological Assn. meetings, New Orleans, LA.
Apr, 1990	"Island Encounters: Black and White Memories of World War II." (1) Field Museum of Natural History Lecture Series, Chicago; (2) Dept. of Anthropology, University of Kansas, Lawrence, KS.
Mar, 1990	"Pasin Tumbuna: Cultural Tradition and National Identity in Papua New Guinea." Assn. for Social Anthropology in Oceania, annual meetings, Kauai, HI.
Nov, 1989	"Telling and Not Telling War Stories in Vanuatu." American Anthropological Assn. annual meetings, Washington, DC.

Aug, 1989	"Singing History: Island Songs from the Pacific War" (with G. White). Pacific Arts Assn. meetings, Honolulu, HI.
Feb, 1989	"Bislama into Kwamera: Code-mixing of a Pidgin and a Vernacular on Tanna, Vanuatu." Assn. for Social Anthropology in Oceania annual meetings, San Antonia, TX.
May, 1988	"The Vanuatu Labor Corps Experience." Cultural Encounters in the Pacific War, Honolulu, HI.
Nov, 1987	"Big-Men and the Conversational Marketplace of Tanna (Vanuatu)." American Anthropological Assn. annual meetings, Chicago, IL.
Dec, 1986	"Context Contests: Debatable Truth Statements on Tanna (Vanuatu)." American Anthropological Assn. annual meetings, Philadelphia, PA.
May, 1986	"The Politics of Truth." Melanesia Seminar, University of California at San Diego.
Mar, 1986	"Working Encounters: World War II Labor Corps in Vanuatu." Assn. for Social Anthropology in Oceania annual meetings, New Harmony, IN.
Dec, 1985	"Charisma and the Exchange Value of Knowledge." American Anthropological Assn. annual meetings, Washington, DC.
June, 1985	"Working the War: World War Two Labor Corps Oral History." Pacific History Assn. annual meetings, Suva, Fiji.
Nov, 1984	"The Power of Ear-Witnessing on Tanna, Vanuatu." American Anthropological Assn.annual meetings, Denver, CO.
Feb, 1984	"Literacy on Tanna." Assn. for Social Anthropology in Oceania annual meetings, Molokai, HI.
Feb, 1984	"Drunkenness and Gender on Tanna, Vanuatu." Association for Social Anthropology in Oceania annual meetings, Molokai, HI. Chair: Symposium on Drugs and Interpersonal Relations in the Pacific.
Nov, 1983	"Place and Landscape on Tanna." American Anthropological Assn. annual meetings, Chicago, IL. Chair: Symposium on Austronesian Cultures and the Notion of Place.
Dec, 1982	"Say What? Language and Political Boundaries on Tanna." American Anthropological Assn. annual meetings, Washington, DC. Chair: Symposium on Vanuatu: Politics and Kastom.
Feb, 1982	"Cultural Politics: National Concerns in Bush Arenas on Tanna (Vanuatu)." Evolving Political Cultures in the Pacific Islands Conference, Institute of Polynesian Studies, Laie, HI.
Dec, 1981	"Doctor, Lawyer, Wise Man, Priest: Knowledge and Power in Melanesia." American Anthropological Assn. annual meetings. Chair: Symposium on Knowledge and Power.
Sept, 1980	"John Frum and the Concept of America." California American Studies Assn. meetings, Berkeley, CA.
Feb, 1980	"Personal and Impersonal Names on Tanna." Assn. for Social Anthropology in Oceania annual meetings, Galveston, TX.
Mar, 1979	"The Politics of Difference on Tanna." Dept. of Anthropology, Research School of Pacific Studies Seminar Series, Canberra, Australia.

EXHIBITIONS:

Tart Cards from London: Pop Style and Sexuality
University of Tulsa, 1996

Pacific Encounters: Island Memories of World War II.
John Burns Hall, East-West Center, 30 March -- 22 May, 1987
Solomon Islands, Papua New Guinea, Australia, Vanuatu, July 1987 -- December 1988
Field Museum, Chicago, IL, March -- June, 1989
Various US Navy Bases and Embassies, Pacific Region (sponsored by US Navy), 1992-1993

T-Shirts From Tanna
Vanuatu Cultural Centre, 2007
University of Tulsa, May 1984 - December 1985
Southwestern at Memphis, March -- June 1982
Lowie Museum of Anthropology, Berkeley, September 1980 – February 1981